

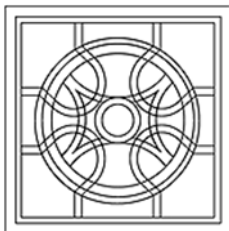
# THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

*An inclusive community of faith*

MAUNDY THURSDAY

April 14, 2022

7:30 p.m.



8855 Germantown Avenue, Philadelphia, Pennsylvania

## WELCOME!

*Welcome to the Presbyterian Church of Chestnut Hill!*

*Whether you're a first-time guest or a longtime member, we are grateful for your presence. There's a place for you here!*

See an usher for hearing devices or large-print bulletins.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

## ORDER OF WORSHIP

While his disciples kept proposing more organization—  
Hey, let's elect officers, establish hierarchy,  
set standards of professionalism—  
Jesus quietly picked up a towel and basin of water  
and began to wash their feet.

– Philip Yancey

The Lord's Supper looks forward to the great feast  
and backward to Jesus' last night,  
but more than that it experiences Jesus as *present*  
in the shared bread and cup.

The Supper is thus a foretelling of future glory,  
a reminder of Christ's passion,  
and an indication of grace effected in us.

– William Placher  
*Jesus the Savior*

### ORGAN VOLUNTARY

*Ave Verum Corpus  
Hail, True Body*

Everett Titcomb  
(1884-1968)

### CALL TO WORSHIP

Leader: This is the day when Christ surrendered himself to those who would kill him, setting us free from sin and death forever.

People: **This is the day when Christ knelt down to wash his disciples' feet, showing us how to love and serve one another.**

Leader: This is the day when Christ shared a holy meal with his followers, offering a feast of abundant life and grace for all.

People: **Let us worship the God of freedom, love and abundant grace.**

*\*Please stand as you are able.*

**PRAYER OF CONFESSION**

Eternal God, whose covenant with us is never broken,  
we confess that we fail to fulfill your will.  
Though you have bound yourself to us,  
we will not bind ourselves to you.  
In Jesus Christ you serve us freely,  
but we refuse your love  
and withhold ourselves from others.  
We do not love you fully  
or love one another as you command.

In your mercy, forgive and cleanse us.  
Lead us once again to your table  
and unite us to Christ, who is the bread of life  
and the vine from which we grow in grace.  
Amen.

**PROMISE OF THE GOSPEL**

Leader: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**PRAYER FOR ILLUMINATION** (*unison*)

Eternal God, by your Word and Spirit, you have given us a new commandment: to love and serve one another in Jesus' name. Let the good news of your liberating love be sealed in our hearts and shown in our lives; through Jesus Christ our Lord. Amen.

## GOSPEL LESSON

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

## ANTHEM

Paul Mealor  
(b. 1975)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And let us love each other with a sincere heart.*

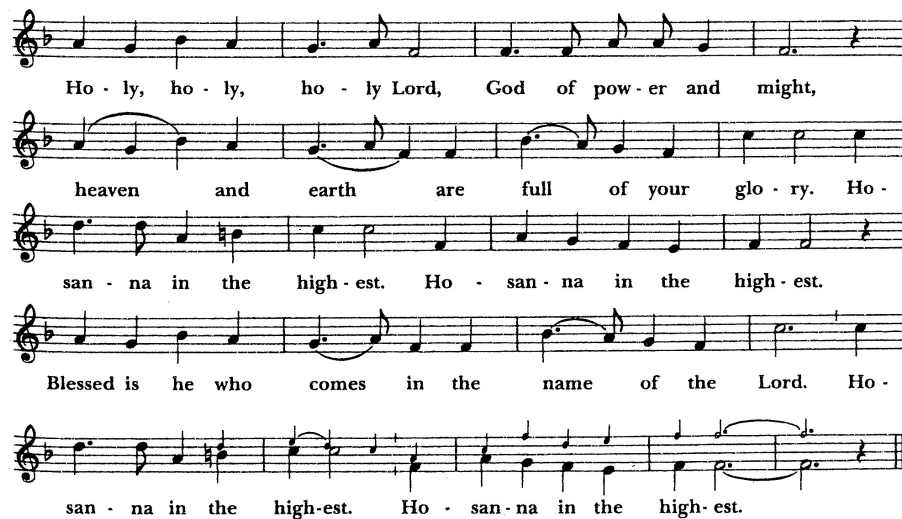
## SACRAMENT OF THE LORD'S SUPPER

### INVITATION

Leader: The Lord be with you.  
People: **And also with you.**  
Leader: Lift up your hearts.  
People: **We lift them to the Lord.**  
Leader: Let us give thanks to the Lord our God.  
People: **It is right to give our thanks and praise.**

## SANCTUS

Richard Proulx  
(1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

## COMMUNION OF THE PEOPLE

*You are invited to come forward down the center aisle. Take a piece of bread from a server (all bread is gluten free) and partake. Then, take a cup from the server and partake. Empty cups may be placed in the pew racks. Servers will also come to your seats to serve you.*

## COMMUNION ANTHEM

William Byrd  
(1543-1623)

Ave verum corpus,  
natum de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

O Jesu dulcis, O Jesu pie,  
O Jesu, fili Mariae.  
Miserere mei. Amen.

*Hail, true Body,  
born of the Virgin Mary,  
who having truly suffered, was sacrificed  
on the cross for mankind,  
whose pierced side  
flowed with water and blood:  
May it be for us a foretaste  
in the trial of death.*

*O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

## PRAYER AFTER COMMUNION *(unison)*

God of grace, we give you thanks for the feast of redemption we have shared in the body and blood of our Savior. As you have nourished us with love, let our lives proclaim your great love for the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## TENEBRAE

Luke 22:1-13  
Luke 22:14-23  
Luke 22:24-30  
Luke 22:31-38  
Luke 22:39-46  
Luke 22:47-53  
Luke 22:54-62

## THE DARKNESS

### CHORAL RESPONSE

Bob Chilcott  
(b. 1955)

Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble.

Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble.

*There is no benediction on this day.*

*All depart in silence.*

### WORSHIP NOTE

Tenebrae is a service or portion of a service usually held on an evening during the three days before Easter. It typically involves the gradual extinguishing of candles while a series of readings and psalms are read or chanted.

The services of the three days (Paschal Triduum) before Easter begin with Maundy Thursday, and conclude with the Easter celebration. They are considered one continuous liturgy, therefore there is no benediction on Thursday or Friday, and Friday's service begins with prayer rather than a call to worship.



## LEADING WORSHIP TODAY

### MINISTERS

Brian D. Russo  
Roberta Kearney  
Beth Shalom Hessel

### READERS

Emily Barth  
Melissa Montgomery  
Ryan Mann  
Greg Dickinson

### MUSIC

Gallery Choir  
Daniel Spratlan conductor  
Ken Lovett organist

### USHERS

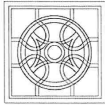
Bill Cobb, Barbara Keeler

### COMMUNION SERVERS

Greg Dickinson, Ryan Mann, Melissa Montgomery

**COVER ART** Salvador Dali, *The Sacrament of the Last Supper*, 1955, oil on canvas. The National Gallery of Art, Washington, DC. Fair use. Completed in 1955 after nine months of work, this painting remains one of Dali's most popular compositions, representing Dali's increased interest in science, optical illusion and religion. During this time he became a devout Roman Catholic and simultaneously was astonished by the "atomic age." Dali himself labeled this era in his work "Nuclear Mysticism." He sought to combine traditional Christian iconography with images of disintegration.

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## THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

### HOLY WEEK AND EASTER 2022

#### Maundy Thursday, April 14

- **12:30 p.m. Forum on the Hill:** The Post-Pandemic Church – John Wilkinson  
In person for a limited number of people in Widener Hall, recorded and posted online. A \$5 donation is requested. Register at [msaavedra@chestnuthillpres.org](mailto:msaavedra@chestnuthillpres.org)
- **7:30 p.m. Maundy Thursday Worship Service with the Sacrament of the Lord's Supper** – also livestreamed at [www.chestnuthillpres.org](http://www.chestnuthillpres.org)

#### Good Friday, April 15

- **12:00 noon Good Friday Service** at Oxford Presbyterian Church (8501 Stenton Avenue) with local Presbyterian churches, including PCCH, “Seven Last Words of Christ”
- **3:00 p.m. Stations of the Cross: Through Artists' Eyes** – West Kensington Ministry
- **7:30 p.m. Good Friday Worship Service at PCCH** – also livestreamed at [www.chestnuthillpres.org](http://www.chestnuthillpres.org)

#### Easter Sunday, April 17

- **9:00 a.m. and 11:00 a.m. Worship** – also livestreamed at [www.chestnuthillpres.org](http://www.chestnuthillpres.org)  
John Wilkinson preaching, “Easter Stories: Resurrection and Remembering” (Luke 24:1-12)
- Egg hunt at 10:15 a.m.

## ABOUT PCCH

**THE PRESBYTERIAN CHURCH OF CHESTNUT HILL** is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

### SESSION

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Martha Agate	Jack Evans	Jeffrey Podraza
Linda Amsterdam	Robert Fles	Alison Rudolf
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	James Spause
Ryan Cavanaugh	James Lutz	Margaret Spencer
Gregory Dickinson	Katherine Magid	Beth Nell Vaccaro
Matthew Eastman	Ryan Mann	Christen Webber
	Melissa Montgomery	Kevin Welsh

### BOARD OF DEACONS

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Alison Abernethy	Debby Evans	Jane McGill
Karen Asper	Courtney Franklin	Barbara Olson
Emily Barth-Werner	Trish Franklin	Linda Pettengill
Kelly Baughman	Beverly Heimbach	Amy Raphael
Rebecca DePasquale	Cynthia Hillsley	Dominick Rebeck
Beth DeSoo	Lyn Huertgen	Deborah Robinson
Jess DeSoo	Jane Kaufman	Edna Russo
Sara Eastman	Kristin Lawton	Beth Vaccaro

## CHURCH STAFF

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**John Wilkinson** Pastor  
**Brian D. Russo** Associate Pastor for Youth and Senior Adults  
**Roberta J. Kearney** Interim Associate Pastor for Faith Formation  
**Beth Shalom Hessel** Parish Associate  
**Daniel Spratlan** Director of Music  
**Ken Lovett** Organist/Associate Director of Music  
**Julie Snyder** Director, Joyful Noise  
**Megan McGowan** Church Administrator  
**Diana Rodgers** Interim Director, Preschool  
**Mariangela Saavedra** Director, Center on the Hill  
**Leslie A. Lefer** Communications Coordinator  
**Evelyn F. Carpenter** Administrative Assistant  
**Felix Delgado** Sexton  
**Donna Marciel** Sunday Sexton  
**Icilda James and Debbie Lambeth** Sunday Child Care Givers

## CONTACT PCCH

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Church office      215.247.8855  
Preschool            215.247.8865  
Center on the Hill   215.247.4654

[info@chestnuthillpres.org](mailto:info@chestnuthillpres.org)

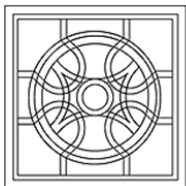
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PCCH Bulletin online



The Presbyterian Church of Chestnut Hill  
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