

ORDER OF WORSHIP  
FIFTH SUNDAY AFTER PENTECOST

June 27, 2021

10:00 a.m.

*The beginning of the opening voluntary is a call to silent, personal meditation.  
Please silence all electronic devices as we prepare our hearts and minds to worship God.*

*Thank you for continuing to wear a face mask to support our children and those with health concerns.*

OPENING VOLUNTARY

*Kleines Oboekonzert*

Justin Heinrich Knecht  
(1752-1817)

INTROIT

Craig Philips  
(b. 1973)

O Lord, open thou our lips:  
and our mouth shall show forth thy praise.

O God, make speed to save us:  
O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

CALL TO WORSHIP *(adapted from Psalm 30)*

Leader: Sing praises to the Lord, O you faithful ones,  
and give thanks to God's holy name.

People: **By your favor, O Lord,  
you had established me as a strong mountain.**

Leader: To you, O Lord, I cried,  
and to the Lord I made supplication.

People: **Hear, O Lord, and be gracious to me!  
O Lord, be my helper!**

Leader: So that my soul may praise you and not be silent.  
O Lord my God, I will give thanks to you forever.

\*HYMN

*Jesus Shall Reign Where'er the Sun*

DUKE STREET

5. Let ev - ery crea - ture - rise and bring Hon - ors pe -  
cu - liar to our King; An - gels de - scend with  
ces - sive jour - neys run, His king - dom stretch from  
throng to crown His head; His name, like sweet per -  
love with sweet - est song, And in - fant voic - es  
leap to lose their chains, The wea - ry find e -  
songs a - gain, And earth re - peat the loud A - men!  
shore to shore, Till moons shall wax and wane no more.  
fume, shall rise With ev - ery morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.

5. Let every creature rise and bring Honors peculiar to our King; Angels descend with songs again, And earth repeat the loud Amen!

## PRAYER OF CONFESSION *(unison)*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.

## KYRIE ELEISON

Thomas Juneau  
(b. 1977)

*Congregation*



*Choir* Lord, have mercy.

*Congregation*



*Choir* Christ, have mercy.

*Choir and Congregation*



*Choir* Kyrie eleison. Christe eleison. Kyrie eleison.

*All repeat* Lord, have mercy. Christ, have mercy. Lord, have mercy.

## PROMISE OF THE GOSPEL

**Leader:** Friends, believe the good news.

**People:** **In Jesus Christ, we are forgiven.**

## \*GLORIA PATRI

Juneau

Glo - ry be to the Fa - ther, and to the Son, and to the  
Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er  
shall be, world with - out end. A - men.

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR ILLUMINATION *(unison)*

Guide us, O God, by your word and spirit, that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. Amen.

**EPISTLE LESSON**

II Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

**PSALTER**

Psalm 30:1-4, 12-13

PLAINSONG

I will exalt you, O Lord,  
because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,  
and you restored me to health.

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

**CHILDREN’S MOMENT AND DISMISSAL**

*Children through fifth grade may process to the Chapel to meet for the Gathering.*

**HYMN** (*seated*)

TALLIS’ CANON

Go with us, Lord, and guide the way,  
Through this and every coming day,  
That in your Spirit strong and true,  
Our lives may be our gift to you.

**GOSPEL LESSON**

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

\*HYMN

We Come to You for Healing, Lord

LAND OF REST

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 Through nights of pain and wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, we know you come a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with power to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know,  
 nights and days your grace will heal, sus - tain.

TEXT: Herman G. Stuenkel Jr., 2002  
 MUSIC: American folk melody; arr. Annabel Morris Buchanan, 1938  
 Text © 2005 GIA Publications, Inc.  
 Music Arr. © 1938, rev. The H. W. Gray Company (admin. Alfred Music Publishing)  
 LAND OF REST  
 CM  
 (alternate harmonization, 6/11)

\*AFFIRMATION OF FAITH (unison)

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

OFFERING

Offering plates are available at each sanctuary door, where you may share your offering, as you enter or depart. You may continue to send pledges and other gifts to the church office, or give online.

OFFERTORY ANTHEM

Giuseppe Ottavio Pitoni  
(1657-1743)

Cantate Domino canticum novum  
 Laus eius in ecclesia sanctorum  
 Laetetur Israel in eo qui fecit eum  
 Et filiae Sion exultent  
 in rege suo.

Sing to the Lord a new song:  
 let his praise be in the church of the saints.  
 Let Israel rejoice in him that made him:  
 and let the children of Sion be joyful  
 in their king.

**\*DOXOLOGY**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son and Holy Ghost.

OLD HUNDREDTH

**\*HYMN**

*O for a Thousand Tongues to Sing*

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.  
Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**\*PRAYER OF THANKSGIVING**

Leader: The Lord be with you.

**People:** **And also with you.**

Leader: Let us pray.

**All:** Living God, from whom all blessings flow, take the gifts we offer, and transform them for your use, that our service in your name might reflect your love for the world. We pray in Christ's name and for his sake. Amen.

**\*CHARGE AND BENEDICTION**

**CLOSING VOLUNTARY**

*Allegro giocoso*

Denis Bédard  
(b. 1950)

*\*Congregation standing*

**LEADING WORSHIP:** Brian D. Russo, Associate Pastor; John Wilkinson, Pastor

**LITURGIST:** Greg Dickinson

**MUSIC:** Gallery Choir, Daniel Spratlan, Conductor; Paul Fleckenstein, Guest Organist

Guest organist Paul Fleckenstein holds degrees from the University of the Pacific Conservatory of Music in Stockton, CA, and Westminster Choir College in Princeton, NJ, where he was often entertained at the lunch table by Ken Lovett's stories. He recently retired after 27 years as Organist and Director of Music at Westminster Presbyterian Church in Wilmington, DE, and is enjoying his new career as a table games dealer at Delaware Park Casino.

**GREETERS:** Elder: Rebecca Bernstein; Deacon: Rebecca DePasquale

**USHERS:** Narthex: Shannon Cavanaugh; Front Sanctuary Door: Jason Jones

**FLOWER GUILD:** Linnea Johnson and Susan Shuchat

*Flowers in the chancel are given to the glory of God  
and in loving memory of  
Dorothy E. Toffey  
by her granddaughter, Laurel Neff.*