

# THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

*An inclusive community of faith*

Sunday, January 22, 2023

10:00 a.m.

THIRD SUNDAY AFTER EPIPHANY



8855 Germantown Avenue, Philadelphia, Pennsylvania

## WELCOME!

*Welcome to the Presbyterian Church of Chestnut Hill!*

*Whether you're a first-time guest or a longtime member, we are grateful for your presence. There's a place for you here!*

See an usher for hearing devices or large-print bulletins.

Nursery care for infants through age 2 is available in the Strouse building—ask an usher for assistance. Children age 3 and older depart from worship for church school.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

Following the 10:00 a.m. service, all are invited for refreshments and fellowship in Widener Hall.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

*Find more information about PCCH on page 15.*

## ORDER OF WORSHIP

If now we could have faith enough to believe that all human life  
can be with divine purpose;  
that God saves not only the soul, but the whole of human life;  
that anything which serves to make people healthy, intelligent, happy, and good  
is a service to God; that the kingdom of God is not bounded by the Church,  
but includes all human relations—  
then all professions would be hallowed and receive religious dignity.  
A person making a shoe or arguing a law case or planting potatoes  
or teaching school, could feel that this was itself a contribution  
to the welfare of humankind, and indeed their main contribution to it.

—Walter Rauschenbusch  
*Christianity and the Social Crisis (1907)*

### OPENING VOLUNTARY

*Sonatina in F major*

Ludwig van Beethoven  
(1770-1827)

### INTROIT

Sir Charles H. H. Parry  
(1848-1918)

Dear Lord and Father of mankind,  
forgive our foolish ways!  
Reclothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard  
beside the Syrian sea  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

\*Please stand as you are able.

**CALL TO WORSHIP** *(from Isaiah 9)*

Leader: The people who walked in darkness  
have seen a great light;  
People: **those who lived in a land of deep darkness—  
on them light has shined.**  
Leader: You have multiplied the nation,  
you have increased its joy;  
People: **they rejoice before you  
as with joy at the harvest.**

**\*HYMN**

*Jesus Calls Us*  
*(see next page)*

GALILEE

**PRAYER OF CONFESSION** *(unison)*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.

## Jesus Calls Us

1 Je - sus calls us: o'er the tu - mult of our  
 2 Je - sus calls us from the wor - ship of the  
 3 In our joys and in our sor - rows, days of  
 4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love thee best of all.

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.

TEXT: Cecil Frances Alexander, 1852  
 MUSIC: William H. Jude, 1887

GALILEE  
 8.7.8.7

## KYRIE ELEISON

Thomas Juneau  
(b. 1977)

*Congregation*



*Choir* Lord, have mercy.

*Congregation*



*Choir* Christ, have mercy.

*Choir and Congregation*



*Choir* Kyrie eleison. Christe eleison. Kyrie eleison.

*All repeat Lord, have mercy. Christ, have mercy. Lord, have mercy.*

## PROMISE OF THE GOSPEL

**Leader:** Friends, believe the good news.

**People:** In Jesus Christ, we are forgiven.

## \*GLORIA PATRI

Juneau

Glo - ry be to the Fa - ther, and to the Son, and to the  
Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er  
shall be, world with - out end. A - men.

### **\*PASSING OF THE PEACE**

Leader: As a forgiven people, let us share Christ's peace with one another.  
The peace of Christ be with you.

People: **And also with you.**

### **WELCOME AND ANNOUNCEMENTS**

### **PRAYER FOR ILLUMINATION**

Guide us, O God, by your word and spirit that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. Amen.

### **EPISTLE LESSON**

I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

PSALTER

Psalm 27:1-7, 9

Peter Hallock  
(1924-2014)

Choir: Antiphon



Congregation: Antiphon

The Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries,  
who stumbled and fell.

Though an enemy should encamp against me,  
yet my heart shall not be afraid;

And though war should rise up against me,  
yet will I put my trust in him.

Congregation: Antiphon

One thing have I asked of the Lord, one thing I seek;  
that I may dwell in the house of the Lord  
all the days of my life;

To behold the fair beauty of the Lord  
and to seek him in his temple.

For the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.

Congregation: Antiphon



## CHILDREN'S MOMENT AND DISMISSAL

*Children through 7th grade depart for church school in the Strouse building, followed immediately by Joyful Noise rehearsal in the chapel for children through 5th grade. Following rehearsal the children will be brought to their families in Widener Hall.*

### HYMN *(seated)*

TALLIS' CANON

Go with us, Lord, and guide the way  
Through this and every coming day,  
That in your Spirit strong and true,  
Our lives may be our gift to you.

### GOSPEL LESSON

Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

### SERMON

*Follow Me*

John Wilkinson

\*HYMN

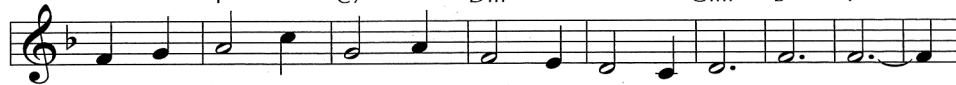
Will You Come and Follow Me  
The Summons

KEVINGROVE



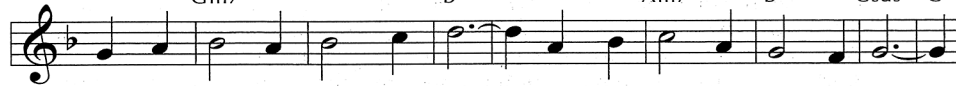
1 "Will you come and fol - low me if I but call your name?  
2 "Will you leave your-self be-hind if I but call your name?  
3 "Will you let the blind - ed see if I but call your name?  
4 "Will you love the 'you' you hide if I but call your name?  
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 B<sup>b</sup> F



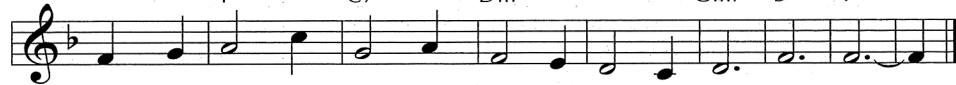
Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris-oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)  
Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C



Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re-shape the world a - round,  
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 B<sup>b</sup> F



will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987  
MUSIC: Scottish melody; arr. John L. Bell, 1987  
Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KEVINGROVE  
13.13.7.7.13

**\*AFFIRMATION OF FAITH**

from "A Brief Statement of Faith,"  
Presbyterian Church (U.S.A.)

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel.

Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. Amen.

**PRAYERS OF THE PEOPLE AND LORD'S PRAYER**

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**OFFERING**

**OFFERTORY ANTHEM**

*Go Down, Moses*

adapted from traditional  
spiritual, Mark Hayes  
(b. 1953)

Go down, Moses, Go down to Egypt land!

Let me tell ya 'bout a story 'long time ago way down in Egypt land.  
Seems the Pharaoh had taken control of things,  
had the people in the palm of his hands.  
But a certain group of people called the Israelites  
didn't want to play his game,  
so the Pharaoh forced the people into slavery  
and he cause them grief and shame.

Well the Lord in the heavens looked down  
and saw his people and their pain,  
so he called out a man from Midian and Moses was his name.

Well, Moses was attending' his flock one day  
when a bush began to burn,  
and the Lord spoke to Moses from the burning bush,  
said, "The Pharaoh's got a lesson to learn!"

Go down, Moses, way down in Egypt land.  
Tell ole Pharaoh let my people go!

Well, Moses had some doubts about takin' this job  
he felt a little bit out of his league.  
Leading out his people from Pharaoh's hand was quite a job indeed.  
"What will I say, and tell me how will they know  
that I'm the man that's appointed by you?  
A leader I'm not, but I bet for this spot  
my brother Aaron will do better for you."

But the Lord said,  
"Go down, Moses, way down in Egypt land.  
Tell ole Pharaoh let my people go!"

Back by the bush the Lord kept on;  
he knew he had the right man.  
"You need a sign, well, that's just fine.  
Just look what you have in your hand."  
All it seemed to Moses was a wooden rod until he threw it down.  
Imagine his surprise when a snake appeared as soon as it hit the ground!

Moses started runnin' but the Lord said,  
"Stop, Pick the serpent up by the tail."  
What the Lord commanded seemed crazy to him  
and he protested to no avail.  
When he finally picked the serpent up you know what occurred.  
The snake became a rod in his hand.  
The miracle that happened gave old Moses the strength  
to lead his people to the Promised Land!

**\*DOXOLOGY**

OLD HUNDREDTH

Praise God, from whom all blessings flow,  
Praise God, all creatures here below;  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**\*PRAYER OF THANKSGIVING**

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

All: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

**\*HYMN 434**

*Today We All Are Called to Be Disciples*

KINGSFOLD

**\*CHARGE AND BENEDICTION**

**\*BENEDICTION RESPONSE**

Parry

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm.

**In Memoriam**

“In life and in death we belong to God.”

Richard H. Knox

October 4, 1929–January 18, 2023

**LEADING WORSHIP TODAY**

**PREACHING**

**John Wilkinson**

**LITURGIST**

**Jill Bown**

**MUSIC**

**Gallery Choir**

**Daniel Spratlan** conductor

**Youth Choir**

**Julie Snyder** conductor

**Jeffrey DeVault** organist

**Helen Lutz** piano

**GREETERS**

**Bob Fles** and **Graeme Frazier** Elders

**Becky Frazier** and **Bev Heimbach** Deacons

**USHERS**

**Bill Cobb**, Team #3 Leader; **Robert Bausman**, **Peter Cooke**, **Doug Olson**, **Dom Rebeck**

**FLOWER GUILD**

**Linnea Johnson** and **Susan White**

**FLOWERS IN THE SANCTUARY** are given to the glory of God and in loving memory of **Gary Brunell**, husband of Susan Brunell

**COVER ART** *Calling of Peter and Andrew*, selection of manuscript from Sermons by Maurice de Sully (Milan or Genoa), c. 1320-1330; Paris, Bibliothèque nationale de France.

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## GOOD TO KNOW

If you are interested in exploring membership at PCCH, please contact John Wilkinson at the church office or at [jwilkinson@chestnuthillpres.org](mailto:jwilkinson@chestnuthillpres.org).

Sunday worship is live-streamed at [chestnuthillpres.org/live](http://chestnuthillpres.org/live) and is recorded for later viewing. This offering extends our reach across the country and beyond. Visit us when you're away and tell your friends about this new opportunity to join us.

Please share any pastoral care needs or concerns with John Wilkinson at the church office or at [jwilkinson@chestnuthillpres.org](mailto:jwilkinson@chestnuthillpres.org).

If you would like to receive a ride to church for Sunday worship, please contact the church office.

Please see the back cover for information about our church staff and how to contact and connect with us. You also can access today's Bulletin online.



MATTHEW 25

The Presbyterian Church of Chestnut Hill has committed itself to be a Matthew 25 congregation, joining an initiative of the Presbyterian Church (U.S.A.) focused on three areas:  
Building congregational vitality, dismantling structural racism,  
eradicating systemic poverty.

Visit our Matthew 25 page: [chestnuthillpres.org/matthew-25](http://chestnuthillpres.org/matthew-25) for more information about Matthew 25 news and events.

**SURVEY FOR LENTEN RETREAT**

The Adult Education Committee is considering holding a Lenten mini-retreat, a time for us to get together to connect and consider the important themes of Lent. This week we sent an email survey to the congregation (if you didn't receive it, please let the church office know). If you prefer, please complete this print version and place in the offering plate this morning. Thanks for your help in planning.

**PCCH LENTEN RETREAT SURVEY**

We are exploring the possibility of hosting a Lenten Retreat at PCCH. This would be an extended gathering to focus on a topic. Please answer the questions below to help us with planning. Thank you.

Would you be interested in a Lenten Retreat?

Yes \_\_\_\_\_ No \_\_\_\_\_

Which is your preferred format?

Friday evening and Saturday through lunch \_\_\_\_\_

Saturday morning through lunch \_\_\_\_\_

Sunday after church \_\_\_\_\_

Online \_\_\_\_\_

Other \_\_\_\_\_

Topics

The Bible \_\_\_\_\_

Spirituality \_\_\_\_\_

Social Justice and Faith \_\_\_\_\_

Other \_\_\_\_\_

Any additional thoughts or comments?

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# THE LIFE OF THE CHURCH

## TODAY AT PCCH

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### **MLK DAY OF SERVICE THANK YOU**

Thank you for your presence, whether in person or in spirit, in the launch of our MLK Day of Service. The outcome was precisely what we had envisioned. The inter-generational project demonstrated our love, gifts and commitment to help others. Multiple organizations (Face to Face, Germantown Avenue Crisis Ministry, West Kensington Ministry) will benefit from the products of our work. Stay tuned for more hands-on projects to demonstrate our commitment as a Matthew 25 community. Please know that the Social Witness Committee, under the capable leadership of Beth Vaccaro, meets monthly and always welcomes your participation. Thank you, thank you, thank you!

### **ONGOING BOOK DRIVE**

We continue to receive books for the Philadelphia Book Bank and Treehouse Books. Books may be brought to the Reception Room. Philadelphia Book Bank receives children's books in new or gently used condition. Treehouse Books receives new children's books. They have a wish list on Amazon.

### **SUNDAY MORNING LITURGISTS SOUGHT**

If you would like to participate in worship leadership by reading one of the scripture lessons and other parts of the liturgy, we'd love to welcome you to that role. Please contact John Wilkinson at the church office or [jwilkinson@chestnuthillpres.org](mailto:jwilkinson@chestnuthillpres.org) for further information.

### **MANDER ORGAN UPDATE**

One of the most vital components of a pipe organ is the blower. This is the device that supplies the wind enabling the pipes to sound. It's an electrically powered turbine that maintains a steady wind supply for the organ. On January 4, the blower was removed and taken to Reading Electric where it will be rebuilt. The cost for this work is extra-budgetary; we are awaiting an estimate for the work. We will be without the organ for approximately one month. Our Mander organ is now 24 years old, and it is expected that the instrument will need other necessary repairs in the coming years due to age and use.

### **PHILADELPHIA COVID UPDATE**

Masks during worship and other gatherings will be optional, not required. Thank you for your prayers and understanding as we seek to navigate in this season with full measures of care and compassion.

## OPPORTUNITIES TO LEARN & CONNECT

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### INVITATION TO PERSONNEL LISTENING SESSIONS—THREE OPPORTUNITIES

As PCCH experiences a season of staff transitions, the Personnel Committee is seeking to gather the wisdom of the congregation as we think about next steps. The committee is holding smaller gatherings with various groups within the church. It will also hold three church-wide gatherings to which all are invited:

- This Sunday, January 22, in person, immediately following worship in Widener Hall
- Tuesday, January 24, 7:30 p.m., on Zoom. Here is the link: [tinyurl.com/3v4dumdr](https://tinyurl.com/3v4dumdr)
- Thursday, January 26, 1:00 p.m. at Normandy Farms. This session is intended particularly to encourage our senior adults to share their ideas. All are welcome to attend. We hope you will join John Wilkinson, Rebecca Bernstein and Jill Bown. We will conclude by 2:30 p.m. Please contact John Wilkinson at the church office if you have any questions.

Normandy Farms Estates is at 9000 Twin Silo Drive, Blue Bell PA. This is at the intersection of Route 202, (DeKalb Pike) and Morris Road. Please ask security at the gate for directions to the front entrance and parking. There will be directions to the meeting space in the lobby. Please consider car-pooling. If you don't drive, but would like to attend, please call Bob Fles (215-983-9604) or Taylor Slaughter (215-983-8561) and we will try to arrange a ride.

### JANUARY SECOND HOUR

January 29

We return to our exploration of “Braiding Sweetgrass” by Robyn Wall Kimmerer. We will focus on A Mother’s Work, The Consolation of Water Lilies and Allegiance to Gratitude. Our discussions thus far have been lively and engaging. Please join us as we continue engaging this compelling work.

### WEDNESDAY BIBLE STUDY

Please join us each Wednesday at 11:00 a.m. in the Harris Room for study, reflection and discussion. We typically explore the lectionary texts for the following Sundays. All are welcome, whether you can join us regularly or not. Hope to see you there.

## CHILDREN, YOUTH & FAMILIES

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### SUNDAY SCHOOL UPDATE

We offer classes for two different age groups—one for children ages 3 through 2<sup>nd</sup> grade (room 212) and another for children in grades 3 through 7 (room 201). Both rooms are directly adjacent to the chapel.

Our curriculum for both age groups, based on the Montessori method of learning, comes from Godly Play, using visual elements to hear Bible stories and then inviting children to express themselves by creating art or building and shaping things.

Godly Play is designed for children to both experience God and to find ways to express their faith experiences. The rhythm of Godly Play is more like worship than school and children are able to explore what they have experienced.

Our younger children from ages 3 to 2<sup>nd</sup> grade will be immersed in the stories of God's care for us, learning the ebb and flow of silence and interacting, of hearing and doing.

The older group, grades 3 to 7, will focus on the gift of creation and how we might think about the needs of the earth while hearing many ways in which people of the Bible carry out acts of love and care in challenging times.

Nursery care is available for children ages two and under and is staffed by two fully vaccinated, fully background-checked adults. Nursery workers will continue wearing masks.

### CHILDREN AND YOUTH MUSIC

**Joyful Noise**, our children's choir, will rehearse immediately following Church School today concluding at 11:40 a.m., when they will be brought to Widener Hall. All children through grade 5 are invited to participate.

**Youth Choir** will rehearse today from 4:15–5:00 p.m. All youth in grades 6-12 are invited to participate.

## CHILDREN AND YOUTH SUNDAY SCHEDULE

### Sunday, January 22

- 11:10-11:40 a.m. Joyful Noise rehearsal (grades K-5)
- 4:15-5:00 p.m. Youth choir rehearsal (grades 6-12)
- 5:00-6:45 p.m. High school youth group: pizza and game night
- 7:00-8:00 p.m. Confirmation class: Acts and Paul

### Sunday, January 29

- 11:10-11:25 a.m. Joyful Noise rehearsal (grades K-5)
- 4:15-5:00 p.m. Youth choir rehearsal (grades 6-12)
- 5:00-8:00 p.m. High school youth group: Ice Skating at Blue Cross River Rink

## CENTER ON THE HILL

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The Center on the Hill is open Monday to Friday, 9:00 a.m.-4:00 p.m. with all our practices and protocols in place. New online content is posted Monday to Thursday at 12:00 p.m. on our programs page: [chestnuthillpres.org/center-on-the-hill/programs](http://chestnuthillpres.org/center-on-the-hill/programs). Registration is required for all activities and classes at the Center as space is limited for social distancing. Call 215-247-4654 or email [msaavedra@chestnuthillpres.org](mailto:msaavedra@chestnuthillpres.org).

### GRIEF SUPPORT GROUP

Mondays, January 23, 30, February 6, 13, March 6, 13, 1:00-2:00 p.m., free

*Group is closed to new members after January 30.*

We acknowledge the value of sharing time and stories with others who have also experienced a loss. Please join us for six informal gatherings as you grieve the loss of a loved one. Topics covered: Myths of Grieving, Grieving and the Holidays, Does Grief Ever End, and others.

### FOOT REFLEXOLOGY

Wednesday, January 25, 1:00-2:30 p.m., \$25

Reflexology is a healing art that recognizes reflex points on the hands and feet that correspond to the internal organs of the body. Learn how applying pressure to specific areas using thumb techniques result in stress reduction and increased energy.

### **AFTERNOON MOVIES**

Thursday, January 26, 1:30 p.m., \$2, showing *Elvis*

Are you looking for an enjoyable activity that's economical and during the day time so you don't have to drive at night? Are you looking to see a movie in a relaxing setting with easy parking and no long lines? Then join us for an enjoyable afternoon at the movies.

This 2022 biographical musical drama film is directed by Baz Luhrmann. The film follows the life of rock and roll icon, singer, and actor Elvis Presley, told from the perspective of his manager, Colonel Tom Parker, whose financial abuse of Elvis is a major focus of the film. It stars Austin Butler in the title role, with Tom Hanks as Parker.

### **COMMUNITY LUNCHEON**

Tuesday, January 31, 12:00 p.m., \$12, Widener Hall

Registration and payment required by Friday, January 27

Where else in the community can you go for lunch where you will see both familiar and new faces, where the atmosphere is relaxed and welcoming, where the food is consistently good and where it only costs you \$12? Our large room is full of round tables that are simply decorated and set with white linens and festive tableware. All are welcome. Luncheons are subject to all current Covid guidelines, gathering size limits and social distancing practices.

### **FUN RETIREMENT**

Thursday, February 2, 11:00 a.m. – 12:00 p.m., free

Presented in person for a limited number and recorded to be shared online next week.

Although sometimes without real planning, retirement may not be exactly what you dreamt about. Financial planning is necessary before you leave work. We will assume that you have evaluated your finances, and all is good. Suggestions of fun things to get involved with will be shared, so sit back and relax.

### **AARP SMART DRIVERTEK**

Monday, February 6, 10:00-11:30 a.m., free

Cars are quickly becoming smarter and smarter. You can stay in the know by signing up for the free Smart DriverTEK workshop—a 90-minute interactive session that will get you up-to-date with new intelligent features, like advanced warning systems with automatic braking, which reduce crashes by 50%. Understanding advanced warning systems and the other new features will help you know what to look for when shopping for a new car or how to identify the intelligent features that are in your current car. Accelerate your car knowledge! Register today to learn about: blind-spot detection systems, forward-collision warning systems, lane-departure warning systems, and much more!

## PCCH UPCOMING CONCERTS

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### **Philomusica Chorale**

Sunday, January 22, 4:00 p.m. in the sanctuary, reception to follow in Widener Hall  
Winter songs by Reena Esman, Dan Locklair, Hans Leo Hassler, Henry Purcell and others,  
including selections from Franz Schubert's *Die Winterreise* and Ralph Vaughn Williams' *Songs  
of Travel*. Tickets and information visit [philomusicachorale.org](http://philomusicachorale.org).

### **Tempesta di Mare Philadelphia Baroque Orchestra**

Sunday, January 29, 4:00 p.m. in the sanctuary  
*Chamber: Anonymous Music* by unnamed composers comprises a third of the magnificent  
Kromeriz collection in the Czech Republic, outnumbering any named composer's work.  
Whoever its authors are, the anonymous music's craft equals that of the known composers  
there, like Schmelzer and Biber, which is uniformly excellent and worthy of many concerts.  
Tickets and information call 215-755-8776 or [info@tempestadimare.org](mailto:info@tempestadimare.org).

### **PCCH Cantatas and Chamber Music -**

Saturday, February 11, 5:00 p.m. in the Sanctuary, free will donation, no livestream  
*Music of Henry Purcell* The Soloists of the Gallery Choir and guest artists will perform solos,  
duets, and ensemble pieces by Purcell accompanied by harpsichord, theorbo, and organ.

## HAPPENING HERE THIS WEEK

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### SUNDAY, January 22

#### Worship

Church School	sanctuary, 10:00 a.m.
Joyful Noise rehearsal	Strouse, 10:20 a.m.
Fellowship/Listening Session	chapel, 11:10 a.m.
Youth Choir rehearsal	Widener Hall, 11:15 a.m.
High School youth group	choir room, 4:15 p.m.
Confirmation class	youth office, 5:00 p.m.
	Harris, 7:00 p.m.

### MONDAY, January 23

Sketching and Watercolor class	room 1&2, 9:30 a.m.
Mah Jongg 101 class	room 4, 10:00 a.m.
Italian conversation group	Harris, 11:00 a.m.
Classic table games	room 5, 12:00 p.m.
Bridge group	room 4, 12:30 p.m.
Grief Support group	reception room, 1:00 p.m.
WaterMedia Level 2 class	room 1&2, 1:30 p.m.
Qigong class	Harris, 2:00 p.m.
Pennsylvania Girlchoir rehearsal	chapel and room 3&4, 4:00 p.m.
Pennsylvania Girlchoir rehearsal	sanctuary and choir room, 5:30 p.m.
Philomusica Chorale rehearsal	Widener Hall, 6:30 p.m.

### TUESDAY, January 24

Mindfulness practice group	room 4, 9:30 a.m.
Sketching and watercolor class	room 1&2, 9:30 a.m.
Windows 11 Made Simple class	Harris, 10:00 a.m.
Mah Jongg open play	room 5, 12:30 p.m.
Strong Bones exercise class	Widener Hall, 1:00 p.m.
Bingo game	Harris, 1:00 p.m.
Commonwealth Youthchoirs rehearsal	choir room, 6:00 p.m.
Well spouse support group	phone, 7:00 p.m.
Royal Scottish Country Dancers group	chapel, 7:15 p.m.
Philadelphia Women's Music Project rehearsal	Widener Hall, 7:30 p.m.
Listening Session online	zoom, 7:30 p.m.

**WEDNESDAY, January 25**

Rotary Club meeting	Widener Hall, 7:30 a.m.
Beginning Tai Chi class	Widener Hall, 10:00 a.m.
Tempesta di Mare rehearsal	sanctuary, 10:00 a.m.
Learn to play rummy tiles	room 4, 10:30 a.m.
Rummy tiles open play group	room 5, 10:30 a.m.
Bible study	Harris, 11:00 a.m.
Zumba Gold class	room 3&4, 11:00 a.m.
Continuing Tai Chi class	Widener Hall, 11:15 a.m.
Bridge open play group	room 1&2, 11:30 a.m.
Intermediate Tai Chi class	Widener Hall, 12:30 p.m.
Foot reflexology class	Harris, 1:00 p.m.
Staff meeting	Melcher, 1:00 p.m.
Mah Jongg 201	room 4, 1:00 p.m.
Mah Jongg beginner and intermediate open play	room 5, 1:30 p.m.
Tempesta di Mare rehearsal	sanctuary, 2:00 p.m.
Golden Yoga class	Widener Hall, 3:00 p.m.
Weight Watchers meeting	room 1&2, 5:15 p.m.
Pennsylvania Girlchoir rehearsal	all rooms, 6:00 p.m.
Youth Committee meeting	zoom, 7:00 p.m.

**THURSDAY, January 26**

BNI meeting	Melcher, 7:45 a.m.
Qigong class	Harris, 9:00 a.m.
Outdoor Gardeners board meeting	Melcher, 9:30 a.m.
Thursday painters group	room 1&2, 9:30 a.m.
Thursday bridge group	room 5, 10:00 a.m.
California Here We Come travel talk	Harris, 11:00 a.m.
Listening Session	Normandy Farms Estates, 1:00 p.m.
Tempesta di Mare rehearsal	sanctuary, 1:00 p.m.
Afternoon movie <i>Elvis</i>	Harris, 1:30 p.m.
MLE Mah Jongg group play	room 5, 1:30 p.m.
Scout Board of Review meeting	Harris, 6:00 p.m.
Ballroom Dancing class	Widener Hall, 6:45 p.m.
Tempesta di Mare rehearsal	sanctuary, 6:45 p.m.
Scout Board of Review meeting	Harris, 7:00 p.m.
Gallery Choir rehearsal	choir room, 8:00 p.m.



**FRIDAY, January 27**

Yoga with Attitude class	Harris, 9:45 a.m.
Scrabble game	room 5, 10:00 a.m.
Yoga, a Chair and You group	Harris, 11:30 a.m.
International folk dancing group	room 3&4, 12:30 p.m.
Tempesta di Mare rehearsal	sanctuary, 1:00 p.m.
Tempesta di Mare rehearsal	sanctuary, 6:45 p.m.
PCCH Sober and Out group	room 1&2, 7:00 p.m.

**SATURDAY, January 28**

Allons Danser Music & Dance event	Widener Hall, 6:00 p.m.
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**SUNDAY, January 29**

<b>Worship</b>	sanctuary, 10:00 a.m.
Church School	Strouse, 10:20 a.m.
Joyful Noise rehearsal	chapel, 11:10 a.m.
Fellowship	Widener Hall, 11:15 a.m.
Second Hour	Reception room, 11:30 a.m.
Tempesta di Mare Concert	sanctuary, 4:00 p.m.
Youth Choir rehearsal	choir room, 4:15 p.m.
High School Ice Skating	Blue Cross River Rink, 5:00 p.m.



## ABOUT PCCH

**THE PRESBYTERIAN CHURCH OF CHESTNUT HILL** is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

### SESSION

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Linda Amsterdam	Graeme Frazier	Michelle Shachtman
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	Harry Spaeth
Shannon Cavanaugh	Kathryn Krantz	James Spause
Gregory Dickinson	James Lutz	Margaret Spencer
Matthew Eastman	Katherine Magid	Beth Nell Vaccaro
Jack Evans	Ryan Mann	Christen Webber
Robert Fles	William Murphy	Kevin Welsh

### BOARD OF DEACONS

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Emily Barth	Debby Evans	Barbara Olson
Kelly Baughman	Courtney Franklin	Linda Pettengill
Mark Bernstein	Trish Franklin	Amy Raphael
Cathy Brzozowski	Becky Frazier	Dominick Rebeck
Emily Camp	Beverly Heimbach	Deborah Robinson
Rebecca DePasquale	Lyn Huertgen	Edna Russo
Beth DeSoo	Jane Kaufman	Beth Vaccaro
Sara Eastman	Kristin Lawton	Sarah Wright
	Jane McGill	

## CHURCH STAFF

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**John Wilkinson** Pastor  
**Megan Petero** Acting Coordinator of Children's Ministry  
**Beth Shalom Hessel** Parish Associate  
**Cynthia A. Jarvis** Pastor Emeritus  
**Daniel Spratlan** Director of Music  
**Jeffrey DeVault** Organist/Associate Director of Music  
**Julie Snyder** Director, Joyful Noise and Youth Choir  
**Megan Cullen** Church Administrator  
**Diana Rodgers** Interim Director, Preschool  
**Mariangela Saavedra** Director, Center on the Hill  
**Leslie A. Lefer** Communications Coordinator  
**Evelyn F. Carpenter** Administrative Assistant  
**Felix Delgado** Sexton  
**Donna Marciel** Sunday Sexton  
**Debbie Lambeth** Sunday Child Care Giver

## CONTACT PCCH

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Church office      215.247.8855  
Preschool            215.247.8865  
Center on the Hill   215.247.4654

[info@chestnuthillpres.org](mailto:info@chestnuthillpres.org)

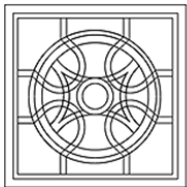
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PCCH Bulletin online



The Presbyterian Church of Chestnut Hill  
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