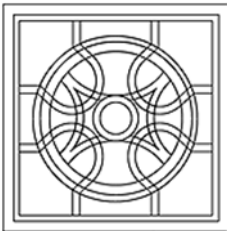


THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

GOOD FRIDAY
April 15, 2022
7:30 p.m.



8855 Germantown Avenue, Philadelphia, Pennsylvania

ORDER OF WORSHIP

Christians are those who through confrontation with death are given a new freedom from the sting of death and so a new freedom for voluntary service to others. Surely if this claim has any truth to it, then it is not in our own suffering but the suffering of the world beyond us that must claim our attention.

The Cross in Our Context
Douglas John Hall

ORGAN VOLUNTARY

O Sacred Head, Now Wounded

Johannes Brahms
(1833-1897)

INVOCATION

Leader: Christ Jesus bore our sins in his body on the cross so that we might die to sin and live for righteousness.

People: **Blessed is the name of the Lord.**

Leader: Almighty God, look with mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners, and to suffer death on the cross; who now lives with you and the holy Spirit, one God, now and forever.

People: **Amen.**

*HYMN 97

Go to Dark Gethsemane

REDHEAD

**Please stand as you are able.*

PRAYER OF CONFESSION *(unison)*

Merciful God,
we meet each other today at the foot of the cross.
We wait with each other as those who inflict wounds on one another:
 Have mercy on us.
As those who spurn your love for other loves:
 Be merciful to us.
As those who put our trust in power and prestige:
 Be merciful to us.
As those who pursue only our own personal interests:
 Be merciful to us.
As those who put others on trial:
 Be merciful to us.
As those who refuse to forgive:
 Be merciful to us.
As those who are afraid of the world's rejection:
 Be merciful to us.
We pray for the sake of your dear Son who died to grant us mercy. Amen.

PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

PRAYER FOR ILLUMINATION *(unison)*

Holy God, our strength in suffering and our hope for salvation, lift up your word of life and pour out your spirit of grace so that we may follow faithfully all the way to the cross. Through Christ our Lord. Amen.

OLD TESTAMENT LESSON

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Leader: Holy wisdom, holy word.

People: Thanks be to God.

PSALTER

Psalm 22:1-11

PLAINSONG

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forefathers put their trust in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near,
and there is none to help.

THE PASSION NARRATIVE ACCORDING TO THE GOSPEL OF JOHN

John 18:1-11

Hymn: *Ah, Holy Jesus*, st. 1

John 18:12-27

Hymn: *Ah, Holy Jesus*, st. 2

John 18:28-40

Hymn: *Ah, Holy Jesus*, st. 3

John 19:1-16a

Hymn: *Ah, Holy Jesus*, st. 4

John 19:16b-30

Hymn: *Ah, Holy Jesus*, st. 5

John 19:31-42

SOLO

Samuel Barber
(1910-1981)

At the cry of the first bird
they began to crucify thee, O Swan!
Never shall lament cease because of that;
it was like the parting of day from night.
Ah, sore was the suffering borne
by the body of Mary's son.
But sorer still to him was the grief,
which for his sake,
came upon his mother.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)
 Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

11 11. 11 5

THE PRAYERS AND LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

***HYMN 98**

O Sacred Head, Now Wounded

PASSION CHORALE

***PRAYER**

Leader: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

All: Amen.

There is no benediction on this day.

All depart in silence.

WORSHIP NOTE

The services of the three days before Easter (Paschal Triduum) begin with Maundy Thursday, and conclude with the Easter celebration. They are considered one continuous liturgy; therefore there is no benediction on Thursday or Friday, and Friday's service begins with prayer rather than a call to worship.

Welcome to the Presbyterian Church of Chestnut Hill.

Whether you're a first-time guest or a long-time member, we are grateful for your presence.

See an usher for hearing devices or large-print bulletins.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

LEADING WORSHIP TODAY

PREACHING

Brian Russo

LITURGIST

Beth Shalom Hessel

MUSIC

Katy Avery soloist

Ken Lovett organist

USHERS

Joan Demme

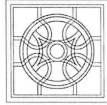
FLOWER GUILD

Diane Cornely

COVER ART Tilman Riemenschneider, *Head of Christ* (Triumphal Cross Group), early 16th century, Assumption of the Virgin Mary, Parish Church of Aub, Germany.

Riemenschneider (c. 1460–7 July 1531) was a German sculptor and woodcarver active in Würzburg from 1483. He was one of the most prolific and versatile sculptors of the transition period between late Gothic and Renaissance, a master in stone and limewood.

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**THE PRESBYTERIAN CHURCH
OF CHESTNUT HILL**

HOLY WEEK AND EASTER 2022

Good Friday, April 15

- **12:00 noon Good Friday Service** at Oxford Presbyterian Church (8501 Stenton Avenue) with local Presbyterian churches, including PCCH, “Seven Last Words of Christ”
- **3:00 p.m. Stations of the Cross: Through Artists’ Eyes** – West Kensington Ministry
- **7:30 p.m. Good Friday Worship Service at PCCH** – also livestreamed at www.chestnuthillpres.org

Easter Sunday, April 17

- **9:00 a.m. and 11:00 a.m. Worship** – also livestreamed at www.chestnuthillpres.org
John Wilkinson preaching, “Easter Stories: Resurrection and Remembering” (Luke 24:1-12)
- Egg hunt at 10:15 a.m.

ABOUT PCCH

THE PRESBYTERIAN CHURCH OF CHESTNUT HILL is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

SESSION

Martha Agate	Jack Evans	Jeffrey Podraza
Linda Amsterdam	Robert Fles	Alison Rudolf
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	James Spause
Ryan Cavanaugh	James Lutz	Margaret Spencer
Gregory Dickinson	Katherine Magid	Beth Nell Vaccaro
Matthew Eastman	Ryan Mann	Christen Webber
	Melissa Montgomery	Kevin Welsh

BOARD OF DEACONS

Alison Abernethy	Debby Evans	Jane McGill
Karen Asper	Courtney Franklin	Barbara Olson
Emily Barth-Werner	Trish Franklin	Linda Pettengill
Kelly Baughman	Beverly Heimbach	Amy Raphael
Rebecca DePasquale	Cynthia Hillsley	Dominick Rebeck
Beth DeSoo	Lyn Huertgen	Deborah Robinson
Jess DeSoo	Jane Kaufman	Edna Russo
Sara Eastman	Kristin Lawton	Beth Vaccaro

CHURCH STAFF

John Wilkinson Pastor
Brian D. Russo Associate Pastor for Youth and Senior Adults
Roberta J. Kearney Interim Associate Pastor for Faith Formation
Beth Shalom Hessel Parish Associate
Daniel Spratlan Director of Music
Ken Lovett Organist/Associate Director of Music
Julie Snyder Director, Joyful Noise
Megan McGowan Church Administrator
Diana Rodgers Interim Director, Preschool
Mariangela Saavedra Director, Center on the Hill
Leslie A. Lefer Communications Coordinator
Evelyn F. Carpenter Administrative Assistant
Felix Delgado Sexton
Donna Marciel Sunday Sexton
Icilda James and Debbie Lambeth Sunday Child Care Givers

CONTACT PCCH

Church office 215.247.8855
Preschool 215.247.8865
Center on the Hill 215.247.4654

info@chestnuthillpres.org

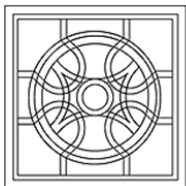
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 [chestnuthillpres.org/live](https://www.youtube.com/channel/UCv9YU8U8U8U8U8U8U8U8U8U8)



PCCH Bulletin online



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