

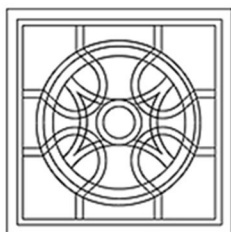
THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

Sunday, December 24, 2023

10 p.m.

CHRISTMAS EVE



8855 Germantown Avenue, Philadelphia, Pennsylvania

WELCOME!

Welcome to the Presbyterian Church of Chestnut Hill!

Whether you're a first-time guest or a long-time member, we are grateful for your presence. There's a place for you here!

See an usher for hearing devices or large-print bulletins.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

A FESTIVAL OF LESSONS AND CAROLS

10:00 P.M.

CHRISTMAS MUSIC FOR BRASS (*beginning at 9:30 p.m.*)

All stand at the ringing of the bells.

*OPENING CAROL

Once in Royal David's City

IRBY

I.

Solo

Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little Child.

II.

Choir

He came down to earth from heaven,
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor, and scorned, the lowly,
Lived on earth our Savior holy.

III.

All

For he is our lifelong pattern;
Daily, when on earth he grew;
He was tempted, scorned, rejected,
Tears and smiles like us he knew.
Thus he feels for all our sadness,
And he shares in all our gladness.

IV.

All

And our eyes at last shall see him,
Through his own redeeming love;
For that child who seemed so helpless
Is our Lord in heaven above,
And he leads his children on
To the place where he is gone.

V.

All

Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
Set at God's right hand on high.

**Please stand as you are able.*

BIDDING PRAYER AND THE LORD'S PRAYER (*congregation seated*)

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the babe lying in the manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which Christ died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in Christ's name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

(unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

THE FIRST LESSON

Genesis 3:8-15

Adam and Eve sin and are expelled from the garden

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Leader: Holy wisdom, holy Word.

People: **Thanks be to God.**

CHOIR CAROL

Adam Lay y-Bounden

Philip Ledger
(1937-2012)

Adam lay y-bounden, bounden in a bond;
four thousand winters thought he not too long.

And all was for an apple, an apple that he took,
as clerkes finden written in their book.

Ne had the apple taken been, the apple taken been,
ne had never our Lady a-been heavené queen.

Blessed be the time that apple taken was,
therefore we moun singen,
"Deo gracias."

THE SECOND LESSON

Genesis 22:15-18

God promises to Abraham that in his offspring all the nations of the earth shall be blessed

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all nations of the earth gain blessing for themselves, because you have obeyed my voice."

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

CHOIR CAROL

In the Bleak Midwinter

Harold Darke
(1888-1976)

I.
In the bleak midwinter,
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak midwinter, long ago.

II.
Our God, heaven cannot hold him,
nor earth sustain;
heaven and earth shall flee away
when he comes to reign.
In the bleak midwinter
a stable place sufficed
the Lord God Almighty, Jesus
Christ.

III.
Enough for him,
whom cherubim worship night and day,
a breast full of milk,
and a mangerful of hay.
Enough for him,
whom angels fall down before,
the ox and ass and camel, which adore.

IV.
What can I give him,
poor as I am?
If I were a shepherd,
I would bring a lamb;
if I were a wise man,
I would do my part;
yet what I can I give him: give my heart.

THE THIRD LESSON

Isaiah 9:2, 6-7

The prophet foretells the coming of the Savior

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

*CONGREGATIONAL CAROL

O Little Town of Bethlehem

ST. LOUIS

I.

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.

II.

For Christ is born of Mary,
and, gathered all above
while mortals sleep, the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,

III.

How silently, how silently,
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming,
but in this world of sin,

IV.

O holy Child of Bethlehem,
descend to us, we pray,
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;

THE FOURTH LESSON (*congregation seated*)

Isaiah 11:1-4a, 6-9

The prophet foretells the peace that the Messiah will bring

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fawn shall lie together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

CHOIR CAROL

A Babe is Born

William Mathias
(1934-1992)

A babe is born all of a may, to bring salvation unto us.
To him we sing both night and day. *Veni creator Spiritus.*

At Bethlehem, that blessed place, the child of bliss now born he was;
and him to serve God give us grace, *O lux beata Trinitas.*

There came three kings out of the East, to worship the King that is so free,
with gold and myrrh and frankincense, *A solis ortus cardine.*

A fair song that night sung they in worship of that child:
Gloria tibi Domine.

A babe is born all of a may, to bring salvation unto us.
To him we sing both night and day. *Veni creator Spiritus,*

*O lux beata Trinitas, A solis ortus cardine,
Gloria tibi Domine. Noell.*

THE FIFTH LESSON

Luke 1:26-35, 38

The angel Gabriel visits Mary and foretells the birth of Jesus

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Leader: Holy wisdom, holy word.

People: Thanks be to God.

OFFERING

OFFERTORY CAROL

Morten Lauridsen
(b. 1943)

*O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum,
iacentem in praesepe!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Jesum Christum.
Alleluia!*

O great mystery,
and wonderful sacrament,
that animals should see the newborn Lord,
lying in a manger!
Blessed is the virgin whose womb
was worthy to bear
the Lord, Jesus Christ.
Alleluia!

THE SIXTH LESSON

Luke 2:1-7

Luke's gospel recounts the birth of Jesus

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

*CONGREGATIONAL CAROL

Hark! The Herald Angels Sing

MENDELSSOHN

I.
Hark! the herald angels sing,
"Glory to the newborn King:
peace on earth, and mercy mild,
God and sinners reconciled!"
Joyful, all ye nations, rise,
join the triumph of the skies;
with th' angelic hosts proclaim,
"Christ is born in Bethlehem!"

Refrain:
Hark! the herald angels sing,
"Glory to the newborn King."

II.
Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of the Virgin's womb:
veiled in flesh the Godhead see;
hail th' incarnate deity,
pleased with us in flesh to dwell,
Jesus, our Immanuel. *Refrain*

III.
Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth. *Refrain*

THE SEVENTH LESSON (*congregation seated*)

Luke 2:8-20

The shepherds go to the manger

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

CHOIR CAROL

The Little Road to Bethlehem

Michael Head
(1900-1976)

As I walked down the road at set of sun,
the lambs were coming homewards, one by one,
I heard a sheepbell softly calling them
along the little road to Bethlehem.

Beside the door, as I drew nigh,
I heard sweet Mary sing a lullaby.
At close of day among the hay,
and rocked her King.

THE EIGHTH LESSON

Matthew 2:1-12

The wise men are led by the star to Jesus

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

CHOIR CAROL

Infant Holy, Infant Lowly

arr. David Willcocks
(1919-2015)

Infant holy, infant lowly,
for his bed a cattle stall;
oxen lowing, little knowing
Christ the babe is Lord of all.
Swift are winging angels singing,
noels ringing, tidings bringing:
Christ the babe is Lord of all.

Flocks were sleeping, shepherds keeping
vigil 'til the morning new
saw the glory, heard the story,
tidings of a gospel true.
Thus rejoicing, free from sorrow,
praises voicing, greet the morrow:
Christ the babe was born for you.

THE NINTH LESSON

John 1:1-14

John's gospel unfolds the great mystery of the incarnation

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Leader: Holy wisdom, holy word.

People: Thanks be to God.

CONGREGATIONAL CAROL *(remain seated)*

Silent Night

STILLE NACHT

During the introduction to the carol, the choir will light the candles of those seated on the outside aisles. Please pass the light down your pew until all candles are lighted.

(Choir only)

Silent night, holy night!
All is calm, all is bright,
round yon virgin mother and child!
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.

(Congregation joins)

Silent night, holy night!
Shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing: "Alleluia;
Christ the Savior is born,
Christ the Savior is born."

Silent night, holy night!
Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

GREETING AND COLLECT FOR CHRISTMAS

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

***CONGREGATIONAL CAROL**

O Come, All Ye Faithful

ADESTE FIDELIS

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him,
Born the King of angels;

Refrain

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be all glory given;
Word of the Father,
now in flesh appearing;

Refrain

Sing, choirs of angels,
sing in exultation!
Sing, all ye citizens of heaven above!
Glory to God, Glory in the highest!

Refrain

***BENEDICTION**

FESTIVAL BRASS POSTLUDE

LEADING WORSHIP 10:00 p.m.

LITURGISTS: Rev. Dr. M Craig Barnes, Rev. Dr. Russell C. Sullivan, Jr.

READERS: Mark Bernstein, Barbara Frazier, Beth Lutz, Amy Raphael,
David Thornburgh, Jeff Podraza, Margaret Spencer

MUSIC: PCCH Festival Brass, Gallery Choir, Daniel Spratlan Conductor,
Helen Lutz soloist, Jeffrey DeVault Organist

GREETERS: Jim Spause and Margaret Spencer Elders,
Thanice Petrak and Linda Pettengill Deacons

USHERS: Kevin Raphael Team #1 Leader; Carolyn Manwaring, Dom Rebeck,
Barbara Spause, Sarah Wright

PCCH FLOWER GUILD: All team members

COVER ART COVER ART Henry Ossawa Tanner, *The Holy Family*, oil on canvas, ca. 1909-1910, Muskegon Museum of Art. One of nine children, Tanner (1859-1937) was born in Pittsburgh; his family moved to Philadelphia when he was a teenager. On a walk with his father, the thirteen year old saw a landscape painter at work in Fairmount Park, and decided then that he would become a painter. Tanner enrolled at the Pennsylvania Academy of the Fine Arts in Philadelphia in 1879, becoming the only black student, where he studied with Thomas Eakins. Tanner painted landscapes, religious subjects, and scenes of daily life in a realistic style that echoed that of Eakins. While works like *The Banjo Lesson* (1893) depict everyday scenes of African American life, Tanner later painted many religious subjects. It is likely that Tanner's father, a minister in the African Methodist Episcopal Church, was a formative influence for him. Tanner was not limited to one specific approach to painting and drawing. His works reflect at times meticulous attention to detail and loose, expressive brushstrokes in others. Often both methods are employed simultaneously. Tanner was also interested in the effects that color could have in a painting.

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PRAYERS for the Festival of Lessons and Carols are adapted from King's College, Cambridge, where the service was first held in 1918.

CHRISTMAS FLOWERS

In Memory of

Our parents
Mr. and Mrs. Williams J. Agate and
Mr. and Mrs. John W. Sheble

John Armbruster

Margaret A. Friel

Harriet and Jim Ahstrom

Barbara and George Butler and
Jim and Peter Van Blarcom

Loved ones

Mildred S. Owen, Harris A. Carr

Our loved ones

Our loved ones

Our loved ones

Our loved ones

Jane Beatrice Finbow and
Nancy and Bob Innes

Terry Frazier

Our fathers

Francis Canning

Audrey and Russ Van Riper and
Cheryl Van Riper Allen

Given by

Martha and Will Agate

Barbara Armbruster

Mark, Rebecca, Frances and
Taylor Bernstein

Jill and Randy Bown

Lisa and Tom Butler and family

Ann O. Carr

Emilie H. Carr

Susan and Bill Cobb

The Connelly family

The DeCaro family

Barbara and Stan Elwell

Their families

Barbara Frazier

Graeme and Becky Frazier

Louisa Rodgers-Genuardi

Debbie Van Riper Harper

CHRISTMAS FLOWERS

In Memory of

Hugh and Elizabeth Moore,
Gene and Ruth Hartzell,
Tom, Nancy and Hugh Moore, and
George Whilwell Sewell Pierce

R. Furman Hawley

Darrell V. Jarvis (Pop Pop)

Spurgeon S. Johns, Jr., M.D.

Thomas N. Lawton and
Walter and Beverly Dorer

Our parents
Jean and John Menyo and
Phyllis Dromgold

Our parents
Mr. & Mrs. James Kirlin and
Mr. & Mrs. William Murphy, III

Steve, Ginny, Alan, and Danny Pettengill

Joyce Fles

Barbara Spaeth

Our parents and grandparents

Our parents

Jim and Peter Van Blarcom

Marie Watson, Garrett Watson, and
Tony Pitone

Robert William White (grandfather) and
Timothy Bolton White (grandson)

Given by

Glenn and Mary Ann Hartzell

Barbara S. Hawley

His family

Barbara Johns and family

John and Kristin Lawton

Laurie and Stephen Menyo

Diane and Bill Murphy

Linda and Myles Pettengill

The Rubin sisters

Harry M. Spaeth

The Stewart and Brown families

Russell and Myriam Sullivan

Mary Anne Van Blarcom

Julianne, Declan and Ali Watson

Susan White

CHRISTMAS FLOWERS

In Honor of

The exceptional music program we have
the good fortune to enjoy each week.

Our grandchildren

The PCCH staff

Our parents, children, and grandchildren

Our grandchildren

Given by

anonymous

Susan and Bill Cobb

The PCCH Flower Guild

Jane and Russel Kaufman

Suzan Willcox and John Somerville

In Thanksgiving for

Granddaughters Libby and Sloane

The PCCH church family

Rev. Dr. M. Craig Barnes and
Rev. Dr. Russell C. Sullivan, Jr.

PCCH and its excellence in word, music,
service, fellowship and study opportunities

Rev. Dr. M. Craig Barnes and
Rev. Dr. Russell C. Sullivan, Jr., and
the devoted staff of PCCH

The inclusive community of PCCH

Given by

Martha and Will Agate

Ann O. Carr

Susan and Bill Cobb

Glenn and Mary Anne Hartzell

Jeff and Liz Podraza

Elsbeth Wrigley

In Celebration of

Our family

Given by

Frank and Taylor Slaughter

CHURCH STAFF

The Rev. Dr. M. Craig Barnes Interim Pastor
The Rev. Dr. Russell C. Sullivan, Jr. Minister of Visitation
The Rev. Cynthia A. Jarvis Pastor Emerita
Daniel Spratlan Director of Music
Jeffrey DeVault Organist/Associate Director of Music
Julie Snyder Director of Children's Education/Director, Joyful Noise and Youth Choir
Katherine McGill Magid Director of Youth Ministry
Rachel Cline Church Administrator
Megan Cullen Director, Preschool
Mariangela Saavedra Director, Center on the Hill
Leslie A. Lefer Communications Coordinator
Evelyn F. Carpenter Administrative Assistant
Felix Delgado Sexton
Donna Marciel Sunday Sexton
Debbie Lambeth Sunday Child Care Giver

CONTACT PCCH

Church office 215.247.8855
Preschool 215.247.8865
Center on the Hill 215.247.4654

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chestnuthillpres.org



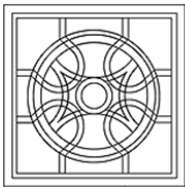
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PCCH Bulletin online



The Presbyterian Church of Chestnut Hill
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