

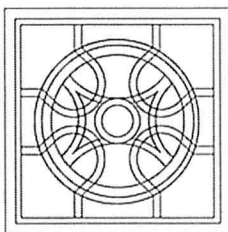
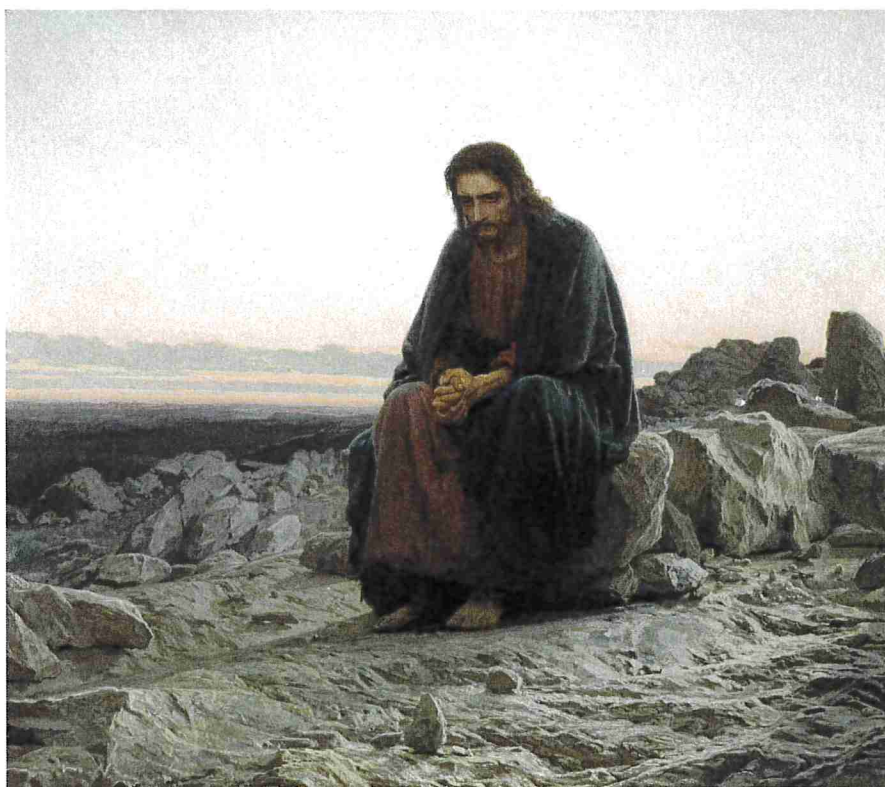
THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

Sunday, March 6, 2022

10:00 a.m.

FIRST SUNDAY IN LENT



8855 Germantown Avenue, Philadelphia, Pennsylvania

WELCOME!

Welcome to the Presbyterian Church of Chestnut Hill!

Whether you're a first-time guest or a long-time member, we are grateful for your presence. There's a place for you here!

See an usher for hearing devices or large-print bulletins.

Nursery care for infants through age 2 is available in the Strouse building - ask an usher for assistance. Children age 3 and older depart from worship for church school.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

All are invited for refreshments and fellowship immediately following the service in Widener Hall.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Find more information about PCCH on page 15.

ORDER OF WORSHIP

“No act of virtue can be great if it is not followed by advantage for others. So, no matter how much time you spend fasting, no matter how much you sleep on a hard floor and eat ashes and sigh continually, if you do no good to others, you do nothing great.”

— John Chrysostom

ORGAN VOLUNTARY

O Mensch, beweine dein Sünde groß
O Man, Bewail Thy Grievous Sin

J. S. Bach
(1685-1750)

INTROIT

Make me a clean heart, O God.
Renew a right spirit within me.
For I acknowledge my faults
and my sin is ever before me.
Thou shalt make me hear of joy and gladness
that the bones which thou hast broken may rejoice.

Gerre Hancock
(1934-2012)

* *Please stand as you are able.*

CALL TO WORSHIP

Leader: For forty days and nights the rain fell,
and the waters covered the face of the earth.

People: **Lead us, O Lord, from death to life.**

Leader: For forty years the people wandered,
seeking the land of God's promise.

People: **Lead us, O Lord, from death to life.**

Leader: Moses spent forty days on the mountain,
learning the commandments of God.

People: **Lead us, O Lord, from death to life.**

Leader: Elijah traveled forty days in the wilderness
to hear the voice of God in the silence.

People: **Lead us, O Lord, from death to life.**

Leader: Jonah cried out to the people of Nineveh:
Repent, or in forty days you will perish.

People: **Lead us, O Lord, from death to life.**

Leader: Jesus fasted and prayed for forty days
and was tested by the devil.

People: **Lead us, O Lord, from death to life.**

*HYMN 77

Forty Days and Forty Nights

AUS DER TIEFE RUFTE ICH

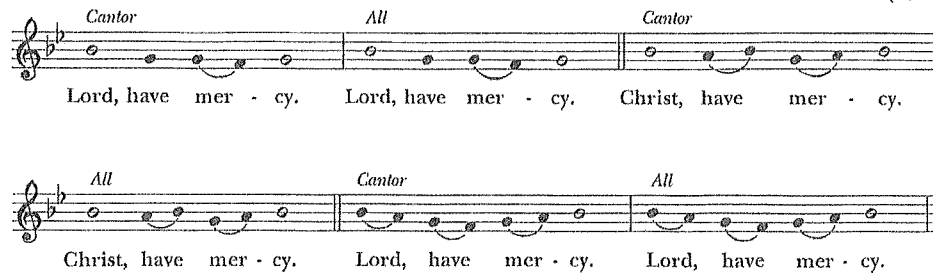
PRAYER OF CONFESSION

God of mercy,
you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves pure when we are stained,
and great when we are small.
We have failed in love,
neglected justice,
and ignored your truth.

Have mercy, O God, and forgive our sin.
return us to paths of righteousness
through Jesus Christ, our Savior. Amen.

KYRIE ELEISON

Richard Proulx
(1937-2010)



The musical notation for the Kyrie Eleison consists of two staves of music in a single system, both in a 2/4 time signature with a key signature of one flat (B-flat). The first staff begins with a treble clef and a B-flat key signature. It is divided into three measures. The first measure is labeled 'Cantor' and contains the lyrics 'Lord, have mer - cy.' The second measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.' The third measure is labeled 'Cantor' and contains the lyrics 'Christ, have mer - cy.' The second staff also begins with a treble clef and a B-flat key signature. It is divided into three measures. The first measure is labeled 'All' and contains the lyrics 'Christ, have mer - cy.' The second measure is labeled 'Cantor' and contains the lyrics 'Lord, have mer - cy.' The third measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.' The notes are simple quarter and eighth notes with stems, and the lyrics are placed below the notes.

PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

*RESPONSE

WONDROUS LOVE

To God and to the Lamb I will sing, I will sing,
to God and to the Lamb, I will sing;
to God and to the Lamb who is the great I Am,
while millions join the theme, I will sing, I will sing;
while millions join the theme, I will sing!

WELCOME AND ANNOUNCEMENTS

PRAYER FOR ILLUMINATION *(unison)*

Gracious God, our way in the wilderness,
guide us, by your word, through these forty days,
and minister to us with your Holy Spirit,
so that we may be reformed, restored, and renewed;
through Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON

Exodus 34:29-35

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us. When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders;

and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me. You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

ANTHEM

Spiritual, arr. Paul Ayres
(b. 1970)

I'm just a poor wayfaring stranger,
I'm trav'ling through this world of woe;
but there's no sickness, toil or danger,
in that bright world to which I go.
I'm going there to see my mother,
I'm going there no more to roam;
I'm just a going over Jordan,
I'm just a going over home.

I want to wear that crown of glory
when I get home to that good land.
I want to sing salvation's story
in concert with that heav'nly band.
I'm going there to meet my Savior,
to sing his praise for evermore.
I'm just a going over Jordan,
I'm just a going over home.

I know dark clouds will gather 'round me,
I know my way is rough and steep;
yet golden fields lie just before me,
where God's redeemed their vigil keep.
I'm going there to meet my father,
he said he'd meet me when I come;
I'm just a going over Jordan,
I'm just a going over home.

I'm just a poor wayfaring stranger,
I'm trav'ling through this world of woe;
yet there's no sickness, toil or danger,
in that bright world to which I go.
I'm going there to see my father,
I'm going there no more to roam;
I'm just a going over Jordan,
I'm just a going over home.

CHILDREN'S MOMENT AND DISMISSAL

Children through fifth grade may process to the Chapel.

HYMN *(seated)*

TALLIS' CANON

Go with us, Lord, and guide the way
Through this and every coming day,
That in your Spirit strong and true,
Our lives may be our gift to you.

GOSPEL LESSON

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Leader: Holy wisdom, holy word.
People: Thanks be to God.

SERMON

Lenten Stories: Who Are Your People?

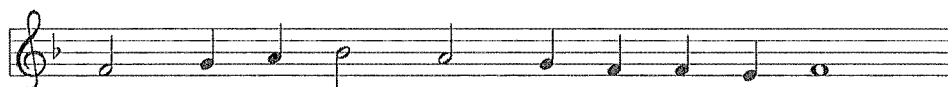
John Wilkinson

During the singing of the hymn, children will return to the sanctuary to sit with their families for communion and the remainder of the service.

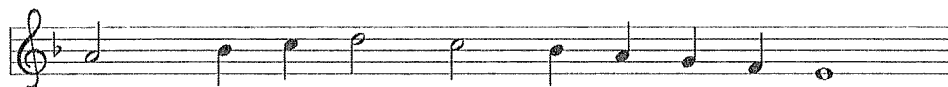
*HYMN

Eternal Lord of Love, Behold Your Church

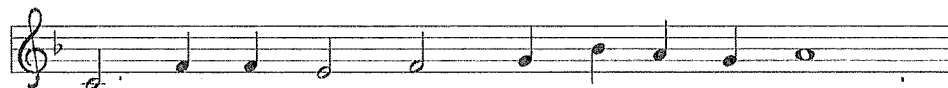
OLD 124TH



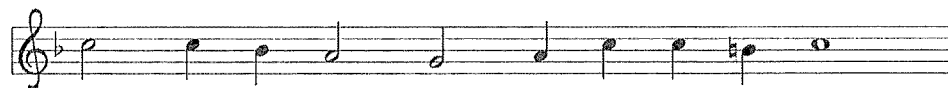
1 E - ter - nal Lord of love, be - hold your church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing in your way of love,
you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flow'r,



far off yet here— the goal of all de - sire.
so we are dead and live with you in God.
so in - to life and glo - ry shall we wake.

Words: Thomas H. Cain (1931-2003)

Music: Old 124th, melody *Pseaumes octante trois de David*, 1551;
Harm. Charles Winfred Douglas (1867-1944)

***AFFIRMATION OF FAITH** (*unison*)

A New Creed
United Church of Canada

We are not alone,
we live in God's world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,
God is with us.

We are not alone.
Thanks be to God. Amen.

OFFERING

OFFERTORY ANTHEM

William Byrd
(1543-1623)

Civitas sancti tui facta est deserta.
Sion deserta facta est,
Jerusalem desolata est.

*Your holy city has become a wilderness.
Zion has become a wilderness,
Jerusalem has been made desolate.*

***DOXOLOGY**

OLD HUNDRETH

Praise God, from whom all blessings flow,
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

SACRAMENT OF THE LORD'S SUPPER

*INVITATION *(please remain standing)*

Leader: The Lord be with you.
People: **And also with you.**
Leader: Lift up your hearts.
People: **We lift them to the Lord.**
Leader: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

*SANCTUS

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

We will remain seated in our pews as we receive communion this morning. Servers will come to you and offer bread (in a small plastic bag) and the cup, which contains grape juice. You may partake of the elements as they are served to you.

COMMUNION ANTHEM

Byrd

Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

○ Jesu dulcis, ○ Jesu pie,
○ Jesu, fili Mariae.
Miserere mei. Amen.

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.*

*○ sweet Jesus, ○ holy Jesus,
○ Jesus, son of Mary,
have mercy on me. Amen.*

*PRAYER AFTER COMMUNION (unison)

Thank you, gracious God,
for giving us bread for the journey
of these forty days.
As we travel on through the wilderness
help us to share your grace with others
and draw us ever closer to you;
through Jesus Christ our Lord. Amen.

*HYMN 260

A Mighty Fortress Is Our God

EIN FESTE BURG

*CHARGE AND BENEDICTION

*BENEDICTION RESPONSE

Matthew Glandorf
(b. 1973)

Peace I leave with you;
my peace I give to you;
not as the world gives
do I give unto you.

ORGAN VOLUNTARY

Grand Jeu (Premier Livre d'Orgue)

Pierre Du Mage
(1674-1751)

LEADING WORSHIP TODAY

PREACHING

John Wilkinson

LITURGISTS

Brian D. Russo

Roberta J. Kearney

MUSIC

Galley Choir

PCCH Youth Ensemble

Daniel Spratlan Conductor

Ken Lovett Organist

GREETERS

Greg Dickinson and Matt Eastman Elders

Sara Eastman and Beverly Heimbach Deacons

USHERS

Barbara Keeler Team#3 Leader, Shannon Cavanaugh, James Cupp, Joan Demme

COMMUNION SERVERS

Bob Fles, Lisa Guyer, Ryan Mann, Melissa Montgomery

FLOWER GUILD

Barrett Stewart and Susan White

FLOWERS IN THE CHURCH are given to the glory of God and in loving memory of Henry Miller Fahrig, by Page Pendse.

COVER ART Ivan Kramskoi, *Christ in the Wilderness*, 1872, Tretyakov Gallery, Moscow. In this, one of his two paintings of Jesus, Kramskoi used primarily cold colors to reflect the chill dawn in the background. The thoughtful figure of Christ, wearing a dark wrap and a red tunic underneath, is slightly shifted to the right of center. The painting presents the "hypostatic union," or the combination of the divine and human natures in the single person of Christ, and emphasizes a mind in struggle. Because the horizon divides the canvas plane almost in half, the figure of Jesus dominates the painting space and harmonizes with the stern wilderness simultaneously.

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GOOD TO KNOW

If you are interested in exploring membership at PCCH, please contact John Wilkinson at the church office or at jwilkinson@chestnuthillpres.org.

Sunday worship is live-streamed at chestnuthillpres.org/live and is recorded for later viewing. This offering extends our reach across the country and beyond. Visit us when you're away and tell your friends about this new opportunity to join us.

Please share any pastoral care needs or concerns with Brian Russo at the church office or at brusso@chestnuthillpres.org.

If you would like to receive a ride to church for Sunday worship, please contact the church office.

Please see the back cover for information about our church staff and how to contact and connect with us. You can access today's Bulletin online (with links to more information) by scanning the QR code.



The Presbyterian Church of Chestnut Hill has committed itself to be a Matthew 25 congregation, joining an initiative of the Presbyterian Church (U.S.A.) focused on three areas: Building congregational vitality, dismantling structural racism, eradicating systemic poverty.

MATTHEW 25

Get connected in this way:

- Participate in one of our Lenten study opportunities.

THE LIFE OF THE CHURCH

TODAY AT PCCH

ANNUAL MEETING OF THE CONGREGATION

The Session of The Presbyterian Church of Chestnut Hill has called for an annual meeting of the congregation today, March 6, 2022, following the 10:00 a.m. service of worship in Widener Hall. The agenda will include a review of 2021, approval of pastoral terms of call, electing new officers and a financial review. All are encouraged to attend.

COVID/OMICRON UPDATE

This past Wednesday, the city of Philadelphia lifted its mask mandate. The PCCH Return to Church team recommends that we do the same, adopting a “mask optional” approach. While this is a welcome development, this does not mean, of course, that the pandemic is over. Not all in our congregation are vaccination eligible, and many of our members (including immuno-compromised) will still opt to participate in our worship life via the livestream. Additionally, some who do come to worship will choose to continue wearing a mask, and we fully support that choice. Children and those who work with them (Sunday school teachers and nursery staff) will continue to be masked when we are together in the chapel.

We are called to do all we can to remain true to our aspiration to be “an inclusive community of faith,” on this matter and so many others. Please continue to keep all those affected by the coronavirus in your prayers, even as we are grateful for continuing progress.

SUPPORT FOR UKRAINE

In the midst of the chaos of the war in Ukraine, the Presbyterian Church (U.S.A.) has partners who are already providing assistance with basic items for survival. Initial assistance being provided includes shelter, food, clothing, blankets, baby food and diapers, other hygiene supplies, flashlights and candles, generators and fuel.

The first priority is to provide funding to these partners on the ground. While the scale of this crisis is new, receiving refugees from Ukraine and other countries in Central and Eastern Europe is not, which means we have trusted, established partners with the knowledge and expertise to carry out this important work. In fact, One Great Hour of Sharing—the single largest way that Presbyterians come together every year to provide hope, help and relief—was started in response to refugees coming out of Europe.

For the next several weeks, we will receive special offerings during worship to support this effort. Please make checks payable to PCCH and note "Ukraine Relief" in the memo section. Gifts can be made online by calling (800) 872-3283 or by texting PDAUKR to 41444.

ONE GREAT HOUR OF SHARING FISH BANKS

As Lent commences, today we will distribute fish banks for One Great Hour of Sharing. One Great Hour of Sharing is an ecumenical effort that focuses on alleviating human need in the U.S. and around the globe. Banks will be distributed in Sunday school and at the annual meeting. Additional banks are available at the church office.

OGHS funds are divided between three Presbyterian programs—Presbyterian Disaster Assistance, the Presbyterian Hunger Program and Self-Development. To learn more, visit [Presbyterian Special Offerings—One Great Hour of Sharing \(pcusa.org\)](http://www.pcususa.org)

You may wish to use one or both of these resources: *Tread Lightly*, a daily reflection calendar from the P.C.(U.S.A.) highlights ways we can move to sustainable choices to restore and protect God's people and creation. This is one way to focus on our Matthew 25 commitment related to poverty and racial justice. The suggested activities work with older elementary age children, youth and adults. A Giving Calendar for children can be used by everyone to prompt contributions in the fish bank for One Great Hour of Sharing. Both resources will be available as noted above.

CHILDREN, YOUTH & FAMILIES

SUNDAY SCHOOL UPDATE

Today, March 6, the children will return to their families, from Sunday School, to participate in the Lord's Supper. In the Presbyterian Church (U.S.A.) we believe children are welcome to receive the bread and juice of the Lord's Supper, as Christ's grace is offered to us at every stage of life. As always, it is at a family's discretion to decide when your child will receive communion. Please feel free to contact Roberta Kearney if you would like help in discussing this with your children.

Nursery care is available for children ages two and under and is staffed by two fully vaccinated, fully background-checked adults.

Children and adults in Sunday school and the nursery will continue to wear masks.

JOYFUL NOISE

All children ages 3 through 5th grade are invited to participate! Weekly rehearsals will begin immediately following church school and end at approximately 11:30 a.m. Your children will be brought to you at fellowship in Widener Hall.

YOUTH CHOIR

Youth choir practices following worship/church school. All young people in grades 6 through 12 are welcome. Rehearsals are held in the youth room of the Strouse Building.

JUNIOR HIGH FELLOWSHIP

Sunday, March 13, 1:30–4:00 p.m.: Little Mermaid Performance at Springfield High School

SENIOR HIGH FELLOWSHIP

Sunday, March 6, 5:00–6:00 p.m.: Pizza and Second Hour Planning Session

Sunday, March 13, 1:30–4:00 p.m.: Little Mermaid Performance at Springfield High School

OPPORTUNITIES TO LEARN & CONNECT

LENTEN OFFERINGS

Lent is seen as a time for reflection and spiritual growth. This Lent, PCCH will offer a variety of opportunities in which you are encouraged to participate.

Second Hour—Join us Sundays at 11:30 a.m. in the Reception Room.

- March 6—See you at the annual meeting
- March 13—Discussion of Part Six of *Four Hundred Souls*
- March 20—Join our youth as they reflect on their lives in the age of COVID
- March 27—Caring for God's Creation: Communities, Part Five
- April 6—Discussion of Part Seven of *Four Hundred Souls*

Study Opportunity With West Kensington

Tuesdays at 6:00 p.m.

Book Study with West Kensington Ministry, *Justice*, by Michael Sadler, email adan@westkensingtonministry.com or call 267.879.6310 for information and the Zoom link

Wednesday Lenten Bible Studies

11:00 a.m. in the Harris Room

We are studying Genesis 15:1-12, 17-18 and Luke 13:31-35 this Wednesday, March 9 in anticipation of the scripture for the upcoming Sunday. Please join us as you are able.

7:30 p.m. on Zoom

As we continue to explore Matthew 25, we look at core values and practices related to justice to help us grow our skills and perspective. Join as often as you can. Led by Roberta Kearney and John Wilkinson. Here is the link: <https://us02web.zoom.us/j/82196341724?pwd=SGliZHgydXMxVWpPS3dGKzZXZ2xYUT09>

March 9 Affirming Diversity: Learning to See More Broadly—God created a very diverse world. Yet we tend to place things in simple categories. Scripture calls us to see one another more holistically. (Scripture: Genesis 1 and 2)

March 16 Centering Voices from the Margins—Hearing and centering other points of view broadens our perceptions and helps make invisible desires and hopes visible, enhancing our ability to be partners in justice. (Scripture: Matthew 15:21-28)

March 23 Uncovering the Power of Systems—In Matthew 25 Jesus speaks of the way systems are to serve all people, and not just a few people. Reading Matthew 25 together, we practice centering voices from the margin. (Scripture: Matthew 25:1-46)

March 30 Challenging Prevailing Powers—Jesus in the Sermon on the Plain challenges oppression. Here we consider various ways to work for change. (Scripture: Numbers 27:1-11 and Luke 6:17-31)

April 6 Using Advantages to Overturn Inequality—Zacchaeus took stock of his life and acted to redistribute his power, social position and possessions. His actions challenge the status quo and invite us to wrestle with being stewards of our own advantages. (Scripture: Luke 19:1-10)

April 13 Praying Together—Sorting through our thoughts and feelings we take time to discern our personal responses and what it means to apply Matthew 25 for ourselves.

Lent Retreat

Saturday, March 26, 10:00 a.m. to 1:00 p.m. “Exploring Lent”

Mark your calendars and watch for details.

CHURCH-WIDE BOOK STUDY

The Adult Education Committee is commending “Four Hundred Souls: A Community History of African America, 1619-2019” as a book to read for this program year. Edited by Ibram X. Kendi and Keisha N. Blain, this work is an anthology, written by eighty authors from different fields; each takes a five-year period for their brief chapter. A copy of the book for borrowing is available in the church office.

CHURCH LIFE SPECIAL EVENT

Saturday, March 12, 6:00–9:00 p.m.

The Church Life Committee invites you to meet up at Von C Brewing in

Norristown to see Jim Spause’s group, The Savants Acoustic Duo

1210 Stanbridge Street, Norristown PA 19401, <https://voncbrewing.com/home>

FORUM ON THE HILL

Thursday, March 10, 12:30 p.m., Widener Hall

Jason Karlawish, M.D.

Topic: The Problem of Alzheimer's

Dr. Karlawish is a physician and writer who researches and writes about issues at the intersections of bioethics, aging, and the neurosciences. He is the author of "The Problem of Alzheimer's: How Science, Culture, and Politics Turned a Rare Disease into a Crisis and What We Can Do About It." Dr. Karlawish is a Professor of Medicine, Medical Ethics and Health Policy, and Neurology at the University of Pennsylvania and Co-Director of the Penn Memory Center.

The Forum on the Hill provides opportunities for the community to engage with speakers who present on current topics. Join the conversations! Presented at 12:30 p.m. on the second Thursdays of the month, in person for a limited number of people in Widener Hall, recorded and posted online here at 5:00 p.m.:

<https://www.chestnuthillpres.org/education/forum-on-the-hill/>.

*Due to Covid Protocols only bottled water and grab and go snacks will be provided. A \$5 donation is requested. Registration required to attend in person.

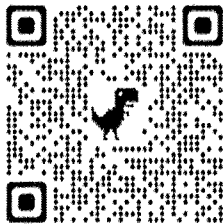
OPPORTUNITIES TO SERVE

COOKING FOR FACE TO FACE

Saturday, March 19, 10:30 a.m.

We will use the PCCH kitchen to prepare meals for our neighbors at Face to Face. No experience needed. Donate food items or volunteer to work in the kitchen. Sign up at the annual meeting today, or here: <https://www.signupgenius.com/go/30E044AAFAB22ABF58-casseroles>

Or here:



FOOD DONATIONS RECEIVED EVERY SUNDAY AND ALL WEEK

As food insecurity grows, PCCH will continue to receive shelf stable food donations to support several mission partners. You may bring items to the church every Sunday and during the week. NO GLASS CONTAINERS PLEASE. Thank you for your support.

CENTER ON THE HILL

Center on the Hill is open Monday–Friday, 9:00 a.m.–5:00 p.m. with all our practices and protocols in place (proof of vaccination, masks, sanitation practices, limited number of participants per class, social distancing, and UV air filters). New online content, such as virtual tours, fitness videos, art lessons, recorded presentations and more, is posted Monday–Thursday at 12:00 p.m. on our programs page here: <https://www.chestnuthillpres.org/center-on-the-hill/programs/>

Upcoming classes and events this winter:

Registration required for all activities and classes at the Center as space is limited for social distancing. Call 215-247-4654 or email msaavedra@chestnuthillpres.org.

MARCH ART GALLERY EXHIBIT

THE MOSAIC SOCIETY OF PHILADELPHIA (MSoP)

Opening Reception: Sunday, March 6, 2:00–4:00 p.m. The “Gallery” is open for viewing Monday–Friday 10:00 a.m.–4:00 p.m. daily.

The art of Mosaic is ever-increasing in popularity and is the breadth of materials and processes incorporated into this ancient and lasting art form. The members of MSoP are an active and experimental group! The theme for this year’s MSoP Members’ Exhibit is “Breathe,” a topic subject to a wide variety of interpretations.

RUMMY TILES OPEN PLAY

Wednesdays, February 9–March 30, 10:30 a.m.–12:30 p.m., \$2.00

Join us for this fast-paced, fun and easy game (a.k.a. Rummikub) combining elements of the card game rummy and mahjong. Open Play space is limited so please RSVP for each week you plan to come and play. Game sets provided.

STRAIGHTENING OUT YOUR BACK PAIN

Thursdays, March 17 and 31, 11:00 a.m.–12:00 p.m., \$15 per class, take one or both.

Do you suffer from back pain? Would you like to prevent back pain? Did you know your posture may be playing a role in your body aches? When we experience pain, that can be the body's way of telling us that we are off balance and misaligned. Posture alignment therapy is a proven method that gets to the root of your chronic pain by improving your body's alignment. This class is suitable for either therapeutic reasons or for back health maintenance.

AFTERNOON MOVIE: Showing "12 Mighty Orphans"

Thursday, March 17, 1:30 p.m., Space is limited.

Based on the true story of the Mighty Mites, the football team of a Fort Worth orphanage who, during the Great Depression, went from playing without shoes—or even a football—to playing for the Texas state championships. Over the course of their winning season these underdogs and their resilient spirit became an inspiration to their city, state, and an entire nation in need of a rebound.

MENTAL HEALTH OF OLDER ADULTS

Thursday, March 24, 11:00 a.m.–12:00 p.m., free.

Presented in person for a limited number of people, and recorded to stream **online** the following week.

The world's population is aging rapidly. Between 2015 and 2050, the proportion of older adults is estimated to almost double from about 12 % to 22 % or from 900 million people to 2 billion people over the age of 60. These numbers are significant as many older adults also have one or more medical issues and may also experience reduced mobility, chronic pain, frailty or other chronic conditions. Along with the referenced medical conditions, they are more likely to experience events such as bereavement, a drop in socioeconomic status with retirement, and other individualized stressors that can result in devastating psychological distress. The program will address mental health issues, their risk factors and necessary resources to meet their needs.



Julie Snyder soprano

Joanna Gates mezzo-soprano

with Cathy Mazza, collaborative pianist

Sunday, March 13
7:30p (reception 7p)

presented by Corner House Concerts
(home of Rebecca & David Thornburgh)



more info/register

HAPPENING HERE THIS WEEK

SUNDAY, March 6

Worship Lent I
 Church School
 Joyful Noise
 Youth Choir
 Annual Meeting
 Mosaic Society Art Show
 Senior High Youth Group

LORD'S SUPPER

sanctuary, 10:00 a.m.
 chapel/Strouse, 10:15 a.m.
 chapel, 11:15 a.m.
 youth room, 11:15 a.m.
 Widener, 11:15 a.m.
 Center on the Hill Hallway, 2:00 p.m.
 Brian's Office, 5:00 p.m.

MONDAY, March 7

Sketching and Watercolor
 Italian Conversation
 Grief Support Group
 Watercolor and Drawing Level 2
 Qigong
 Girlchoir Rehearsal
 Philomusica Rehearsal
 Finance Committee

room 1&2, 9:30 a.m.
 Zoom 11:00 a.m.
 reception room, 12:30 p.m.
 room 1&2, 1:30 p.m.
 Widener, 2:00 p.m.
 all rooms, 3:30–7:00 p.m.
 Widener, 6:30 p.m.
 Melcher, 7:30 p.m.

TUESDAY, March 8

Mindfulness Practice
 Sketching and Watercolor
 Mah Jongg Open Play
 Staff Meeting
 Strong Bones I
 Watercolor & Drawing Foundations
 Strong Bones II
 CY Rehearsal
 Girlchoir Rehearsal
 Scouts Round Table Meeting
 Royal Scottish Country Dancers
 Session
 Phila. Women's Music Project

room 4, 9:30 a.m.
 room 1&2, 9:30 a.m.
 room 5, 12:30 p.m.
 Melcher, 12:30 p.m.
 room 3&4, 1:00 p.m.
 room 1&2, 1:30 p.m.
 room 3&4, 2:30 p.m.
 choir room, 6:00 p.m.
 all rooms, 6:00–7:30 p.m.
 room 1&2, 7:30 p.m.
 Chapel, 7:30 p.m.
 Zoom, 7:30 p.m.
 Widener, 8:00 p.m.

WEDNESDAY, March 9

Rotary	Widener, 7:30 a.m.
Beginning Tai Chi	Widener, 10:00 a.m.
Rummy Tiles Open Play	room 5, 10:30 a.m.
Bible Study	Harris, 11:00 a.m.
Bridge Open Play	room 1&2, 11:30 a.m.
Continuing Tai Chi	Widener, 11:30 a.m.
Basics of Android Phone	Harris, 1:00 p.m.
Beginning Bridge	room 3&4, 1:00 p.m.
Diabetes and Nutrition Workshop	reception room, 1:00 p.m.
Mah Jongg Beginners	room 5, 1:30 p.m.
Golden Yoga	Widener, 3:00 p.m.
Girlchoir Rehearsal	all rooms, 6:00–8:00 p.m.
Bible Study	Zoom, 7:30 p.m.

THURSDAY, March 10

BNI Meeting	Melcher, 8:00 a.m.
Qigong Healing Movements	Widener, 9:00 a.m.
Watercolor Painting Group	room 1&2, 9:30 a.m.
Thursday Bridge Game	room 5, 10:00 a.m.
Forum on the Hill	Widener, 12:30 p.m.
Bridge Refresher Lessons	room 3&4, 1:30 p.m.
Mah Jongg	room 5, 1:30 p.m.
Alzheimer's Support Group	Zoom, 2:00 p.m.
Lizanne Christen Yoga	Harris, 4:00 p.m.
MALT Ballroom Dancing	Widener, 6:45 p.m.
Boy Scouts	room 1&2, 7:30 p.m.
Gallery Choir Rehearsal	sanctuary, 8:00 p.m.

FRIDAY, March 11

Yoga with Attitude	Harris, 9:45 a.m.
Fun with Watercolor	room 1&2, 10:00 a.m.
Scrabble Play	room 5, 10:00 a.m.
Yoga, A Chair and You	Harris, 11:30 a.m.
International Folk Dancing	Widener, 12:30 p.m.

SATURDAY, March 12

Girlchoir Rehearsal	all rooms, 8:00 a.m.—1:00 p.m.
Church Life Event	off site, 6:00 p.m.
Piffaro Concert	sanctuary 7:30 p.m.

SUNDAY, March 13

Worship Lent II	sanctuary, 10:00 a.m.
Church School	chapel/Strouse, 10:15 a.m.
Joyful Noise	chapel, 11:15 a.m.
Youth Choir	youth room, 11:15 a.m.
Fellowship	Widener 11:15 a.m.
Second Hour	reception room, 11:30 a.m.
Mosaic Society Art Show Opening	Center on the Hill hallway, 2:00 p.m.
Music & Arts Meeting	Harris 11:30 a.m.
Junior and Senior High Youth Group	off site, 1:30 p.m.

CHURCH STAFF

John Wilkinson Pastor
Brian D. Russo Associate Pastor for Youth and Senior Adults
Roberta J. Kearney Interim Associate Pastor for Faith Formation
Beth Shalom Hessel Parish Associate
Daniel Spratlan Director of Music
Ken Lovett Organist/Associate Director of Music
Julie Snyder Director, Joyful Noise
Megan McGowan Church Administrator
Diana Rodgers Interim Director, Preschool
Mariangela Saavedra Director, Center on the Hill
Leslie A. Lefer Communications Coordinator
Evelyn F. Carpenter Administrative Assistant
Felix Delgado Sexton
Owintier Charles and **Donna Marciel** Sunday Sextons
Icilda James and **Debbie Lambeth** Sunday Child Care Givers

CONTACT PCCH

Church office 215.247.8855
Preschool 215.247.8865
Center on the Hill 215.247.4654

✉ info@chestnuthillpres.org

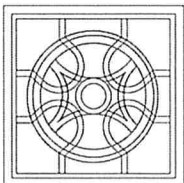
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