

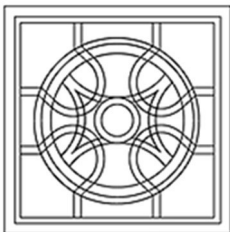
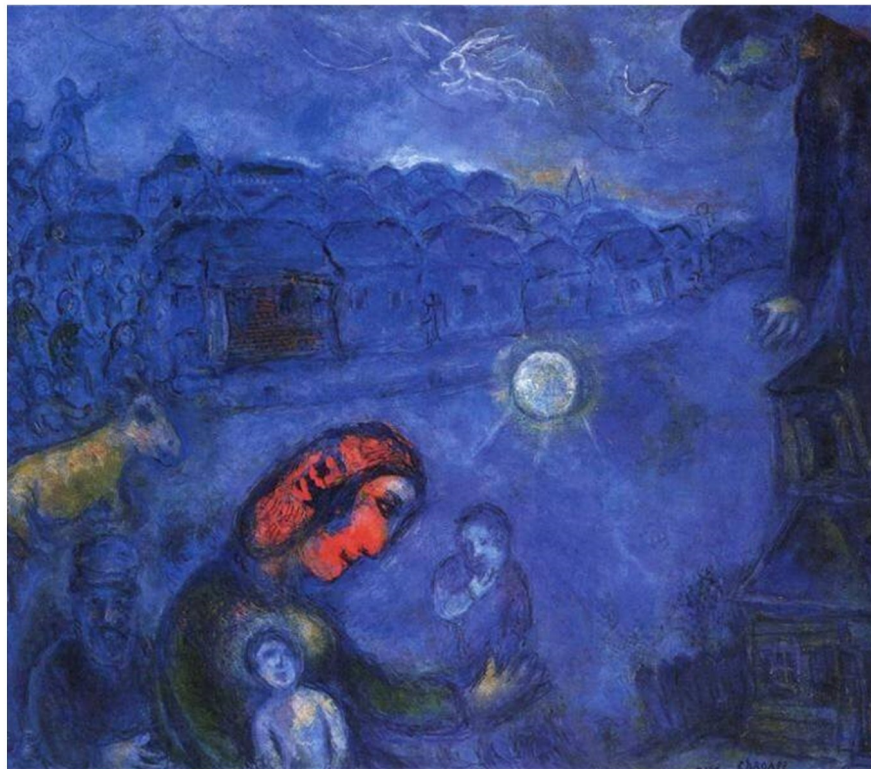
THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

Sunday, July 3, 2022

10:00 a.m.

FOURTH SUNDAY AFTER PENTECOST



8855 Germantown Avenue, Philadelphia, Pennsylvania

WELCOME!

Welcome to the Presbyterian Church of Chestnut Hill!

Whether you're a first-time guest or a longtime member, we are grateful for your presence. There's a place for you here!

See an usher for hearing devices or large-print bulletins.

Nursery care for infants through age 2 is available in the Strouse building—ask an usher for assistance. Children age 3 and older depart from worship for church school.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

Following the 10:00 a.m. service, all are invited for refreshments and fellowship in Widener Hall.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

*Find more information about PCCH on page 14.
Use the QR code on the back cover to access our online Bulletin with active hyperlinks.*

ORDER OF WORSHIP

Karl Barth is reported to have declared there is only one sin, suggesting that the single sin from which every lesser sin emanates is the sin of ingratitude—the failure to comprehend the theological truth that human life in all its beauty, abundance, and possibility is a gift.

ORGAN VOLUNTARY

Ciacona in F minor

Johann Pachelbel
(1653-1706)

INTROIT

GROSSER GOTT, WIR LOBEN DICH

Holy God, we praise thy name.
Lord of all, we bow before thee.
All on earth your scepter claim;
all in heav'n above adore thee.
Infinite your vast domain,
everlasting is your reign.

CALL TO WORSHIP *(from Psalm 92)*

Leader: It is good to praise the Lord
and make music to your name, O Most High,
People: **to proclaim your love in the morning
and your faithfulness in the night,**
Leader: to the music of the ten-stringed lyre
and the melody of the harp.
People: **For you make us glad by your deeds, O Lord;
we sing for joy at the works of your hands.**
Leader: How great are your works,
O Lord, how profound are your thoughts!
People: **You, O Lord, are exalted forever.**

**Please stand as you are able.*

PRAYER OF CONFESSION

Leader: Wondrous God, who sets the suns and moons above us, mountains and valleys beneath us, and friends and strangers among us; how often have we tried to hide from your presence, how seldom have we looked for your creating face and your fashioning hand!

People: **Lord, have mercy upon us.**

Leader: Wondrous God, who took upon yourself flesh of our flesh in Jesus our brother, and being found in human form made the ultimate disclosure of yourself in the face of Jesus Christ: how often have we forgotten you, how seldom have we loved and fully followed you!

People: **Christ, have mercy upon us.**

Leader: Wondrous God, who pours out freely your Holy Spirit: how often have we ignored your promptings, how seldom have we asked for your help or accepted your gifts!

People: **Lord, have mercy upon us. Amen.**

KYRIE ELEISON

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

*GLORIA PATRI

WESTMINSTER ABBEY
(Hymn 416)

Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever three and ever one;
One in might and one in glory,
While unending ages run.

*PASSING OF THE PEACE

Leader: As a forgiven people, let us share Christ's peace with one another.
The peace of Christ be with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR ILLUMINATION (*unison*)

Holy and gracious God, we thank you
for planting in us the seed of your word.
By your Holy Spirit, help us to receive it with joy,
and live according to it, that we may grow in faith, hope and love;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God forever and ever. Amen.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Leader: Holy wisdom, holy word.

People: Thanks be to God.

CHILDREN'S MOMENT AND DISMISSAL

*Children through fifth grade may process to the Chapel.
Families, please pick up your children in the chapel following worship.*

HYMN (*seated*)

TALLIS' CANON

Go with us, Lord, and guide the way
Through this and every coming day,
That in your Spirit strong and true,
Our lives may be our gift to you.

PSALM

Psalm 30:1-5, 10-12

I will extol you, O Lord for you have drawn me up
and did not let my foes rejoice over me.
O Lord my God, I cried to you for help,
and you have healed me.
O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.
Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.
For his anger is but for a moment;
his favor is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning.
Hear, O Lord, and be gracious to me!
O Lord, be my helper!"
You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,
so that my soul may praise you and not be silent.
O Lord my God, I will give thanks to you forever.

Leader: Holy wisdom, holy word.
People: Thanks be to God.

SERMON

Gratitude as a Countercultural Life

Roberta J. Kearney

*HYMN 384

O Love That Wilt Not Let Me Go

ST. MARGARET

*AFFIRMATION OF FAITH (*unison*) (*Romans 8:35, 37-39*)

Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord. Amen.

OFFERING

OFFERTORY SOLO

How Can I Keep From Singing

Robert Lowry, arr. Alan Bullard
(b. 1947)

My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.
Through all the tumult and the strife,
I hear that music ringing;
it finds an echo in my soul—
How can I keep from singing?
What though the tempest loudly roars,
I know my Savior liveth;
although the darkness binds me close,
deep in the night sweet songs he giveth.
His inner peace makes fresh my heart,
a fountain ever springing!
Since love is Lord of heav'n and earth,
How can I keep from singing?

***DOXOLOGY**

OLD HUNDREDTH

Praise God, from whom all blessings flow,
Praise God, all creatures here below.
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

SACRAMENT OF THE LORD'S SUPPER

***INVITATION** (*please remain standing*)

Leader: The Lord be with you.
People: **And also with you.**
Leader: Lift up your hearts.
People: **We lift them to the Lord.**
Leader: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

***SANCTUS**

James MacMillan
(b. 1959)

ALL VOICES *mp*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might. —
mf — Heav'n and earth are full of your glo - - - ry. *f* Ho - san - na
mf
in the high - est. Bles-sed is he, O bles-sed is he who comes in the
ff
name of the Lord. — Ho - san - na in the high - est. —

LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

You are invited to come forward down the center aisle when invited by an usher. Take a piece of bread from a server (all bread is gluten free) and partake. Then, take a cup from the server and partake. Empty cups may be placed in the pew racks. Servers will also come to your seats to serve you, if you choose not to come forward.

COMMUNION SOLO

J. S. Bach
(1685-1750)

Come with us, O blessed Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us forever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.

***PRAYER AFTER COMMUNION** (*unison*)

God of grace, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in one another. We ask this in the name of Jesus, our Lord. Amen.

*HYMN

This Is My Song

FINLANDIA

1 This is my song, O God of all the na-tions, a song of peace for
2 My coun-try's skies are blu-er than the o-cean, and sun-light beams on

lands a - far and mine. This is my home, the coun-try where my heart is;
clo-ver-leaf and pine; but oth-er lands have sun-light too, and clo-ver,

here are my hopes, my dreams, my ho - ly shrine; but oth - er hearts in
and skies are ev - ery - where as blue as mine. O hear my song, O

oth - er lands are beat-ing with hopes and dreams as true and high as mine.
God of all the na-tions, a song of peace for their land and for mine.

***CHARGE AND BENEDICTION**

BENEDICTION SOLO

Irish Blessing

Bob Chilcott
(b. 1955)

May the road rise to meet you,
may the wind be ever at your back,
may the sun shine warm upon your face,
and the rainfall soft upon your fields.
And until we meet again,
may God hold you ever in the palm of his hand.

ORGAN VOLUNTARY

Voluntary in G

Samuel Wesley
(1766-1837)

LEADING WORSHIP TODAY

PREACHING

Roberta J. Kearney

LITURGIST

Brian D. Russo

MUSIC

Katy Avery, soprano soloist

Ken Lovett, guest organist

GREETERS

Harry Spaeth and Jim Spause Elders

Edie Russo and Beth Vaccaro Deacons

USHERS

Jim Burns, Jason Jones, Barbara Olson

FLOWER GUILD

Liz Podraza and Barbara Olson

FLOWERS IN THE SANCTUARY are given to the glory of God and in loving memory of Terry Frazier and Fanny Cracknell by Sandy and George Connelly.

COVER ART Marc Chagall, *Blue Village*, 1975, gouache on paper. Among the celebrated painters of the 20th century, Chagall (1887-1985) is associated with post-Impressionist movements such as Surrealism, Symbolism, and Expressionism, but the motifs of his painting derive from his religious Russian background. About his work, Jean-Michel Foray, director of the Marc Chagall Biblical Message Museum in Nice, wrote, “some art historians have sought to decrypt his symbols, but there’s no consensus on what they mean. We cannot interpret them because they are simply part of his world, like figures from a dream.”

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GOOD TO KNOW

If you are interested in exploring membership at PCCH, please contact John Wilkinson at the church office or at jwilkinson@chestnuthillpres.org.

Sunday worship is live-streamed at chestnuthillpres.org/live and is recorded for later viewing. This offering extends our reach across the country and beyond. Visit us when you're away and tell your friends about this new opportunity to join us.

Please share any pastoral care needs or concerns with Brian Russo at the church office or at brusso@chestnuthillpres.org.

If you would like to receive a ride to church for Sunday worship, please contact the church office.

Please see the back cover for information about our church staff and how to contact and connect with us. You can access today's Bulletin online (with links to more information) by scanning the QR code.



The Presbyterian Church of Chestnut Hill has committed itself to be a Matthew 25 congregation, joining an initiative of the Presbyterian Church (U.S.A.) focused on three areas:
Building congregational vitality, dismantling structural racism,
eradicating systemic poverty.

THE LIFE OF THE CHURCH

TODAY AT PCCH

PCCH SUMMER OFFICE HOURS

Monday through Thursday: 9:00 a.m.—4:00 p.m.

Friday: 9:00 a.m.—2:00 p.m.

Regular office hours will resume after Labor Day.

PHILADELPHIA COVID UPDATE

Masks during worship and other gatherings will be optional, not required. Thank you for your prayers and understanding as we seek to navigate in this season with full measures of care and compassion.

JOHN WILKINSON RECEIVES LILLY ENDOWMENT GRANT

While still in Rochester, John received a grant from the Lilly Endowment/Louisville Institute. Called a Pastoral Study Project grant, John proposed visiting several congregations for site visits to learn how congregations engage in mission in their communities. One move later, plus a pandemic, John will undertake these visits over the next few weeks. Each visit will include a four-day “immersion” in the life of a congregation, including worship, special events, committees and interviews. This fall, John will report back to PCCH on what he learned. Here is his schedule:

Weekend of June 5—First Presbyterian Church, Omaha, NE

Weekend of June 19—Highlands Presbyterian Church, Paso Robles, CA

Weekend of July 17—New Life Presbyterian Church, Atlanta, GA

CHILDREN, YOUTH & FAMILIES

SUNDAY SCHOOL UPDATE

Children are learning the meaning of each phrase of the Lord’s Prayer. We began our seven week study by considering what it means to pray the words, “Our father who art in heaven” and we will continue this through the summer. This week our focus is, “Give us this day our daily bread.”

Nursery care is available for children ages two and under and is staffed by two fully vaccinated, fully background-checked adults. Nursery workers will continue wearing masks.

VACATION BIBLE SCHOOL—COMPASSION CAMP—AUGUST 15—18

We will have four great evenings of Compassion Camp from 6:00–8:00 p.m. Monday to Thursday, during the third week of August. Mark your calendars and invite your friends and neighbors. Look for a flyer and more information next week.

Youth and adults, this is a great chance to spend time together leading our children. We need your help and hope you can be a part of this great week.

YOUTH BEACH DAY

Saturday, July 9, 10:00 a.m.—7:00 p.m., Spring Lake, New Jersey

Our first of two beach days this summer is planned for Saturday, July 9. We will leave at 10:00 a.m. from the church parking lot and aim to get back around 7:00 p.m. at the latest. Let Brian Russo know if your child can make it! (brusso@chestnuthillpres.org) Please let Brian know if you care able to drive.

OPPORTUNITIES TO LEARN & CONNECT

SUMMER BOOK GROUP

“*On Juneteenth*,” Sunday, August 21

Join us following worship as we review Annette Gordon-Reed’s recent work, “*On Juneteenth*.” This timely volume is brief in length but substantive in content. Gordon-Reed, who teaches at Harvard, uses her own autobiography and Texas history to help us consider many of the issues we are facing today.

Please join us—reading the book (which you can do somewhat quickly) is helpful but not necessary.

PCCH ORAL HISTORY PROJECT *(from Brian Russo and Jill Bown)*

Conversations with Antonio Kok, Jean Hardwick and Kass Dynecki can be found on the PCCH website. Each conversation was recorded in the participant’s respective home and living room. None of these conversations were scripted. The end-product is not a rehearsed documentary, but an authentic and somewhat surprising window into the more significant moments of the lives of our dear ones. If you would like to share and record your own story, please contact Brian at brusso@chestnuthillpres.org.

JOIN THE MATTHEW 25 TEAM!

“Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’

Last September, our Session approved our becoming a Matthew 25 congregation. The Matthew 25 commitment is a partnership with the Presbyterian Mission Agency of the Presbyterian Church (U.S.A.) to build congregational vitality, dismantle racism and all other “isms,” and eradicate poverty. This committed us to focus educational efforts and actions around three focus areas:

- Building congregational vitality by challenging people and congregations to deepen their faith and get actively and joyfully engaged with their community and the world.
- Dismantling structural racism by advocating and acting to break down the systems, practices and thinking that underlie discrimination, bias, prejudice and oppression of people of color.
- Eradicating systemic poverty by working to change laws, policies, plans and structures in our society that perpetuate economic exploitation of people who are poor.

The Presbyterian Mission Agency more succinctly states: “The work of Matthew 25 is a direct response to the good news of Jesus and a faithful expression of what it means to be Christ’s disciples in this time and place.” Learn more about the Matthew 25 vision here: bit.ly/3tXChWc

During the past year, we have raised awareness of this initiative by becoming more purposeful in our social witness outreach, increasing conversations and education around systemic racism, and partnering with area churches of color. Now, we’d like YOUR input and help in integrating Matthew 25 into our daily life!

Please join us on **Tuesday, July 26 at 7:00 p.m.** (location to be determined) and after church on **Sunday, August 21** (at PCCH) to learn more and to share your thoughts and goals around how we can embrace Matthew 25 in all we do. Please RSVP to John Wilkinson (jwilkinson@chestnuthillpres.org)

MISSED WORSHIP? WANT TO HEAR OR READ THE SERMON AGAIN?

If you miss a Sunday, or would like to experience worship again, visit www.chestnuthillpres.org and click the “previous services” button at the top of the homepage. Printed sermons are available on the literature rack outside the church main office. They are also located on the webpage, again, at the “previous services” tab. Please contact the church office if you have any questions.

THE CROSSING JULY 8 CONCERT—SPECIAL PCCH OFFER

Dear PCCH Friends,

It's been four years since we produced a three-concert Month of Moderns series in the Sanctuary. Some of you may remember the 2018 series which gave us the music of David Lang, Kile Smith's *The Arc in the Sky*, and Benjamin CS Boyle's *Voyages*. Apart from our Crossing @ Christmas concert, nothing feels more like “home” to us than the Month of Moderns at PCCH.

And what is a home without people inside? As a community, you sustain us, and we literally could not do what we do without your support and friendship. Seasons come and seasons go, and through them all, we remain tremendously grateful for the special role our friends in Chestnut Hill continue to play in the growth and development of our work.

As we approach the world premiere of David Shapiro's *Dawkins Songs* and Tawnie Olson's *Beloved of the Sky*, we'd like to offer you special reduced-priced \$20 tickets as a small thank you for your years of support. To access these tickets, use code PCCHFRIEND when you purchase tickets online. Tickets are available at www.crossingchoir.org.

We hope to see you at the concert on July 8 at 7:00 p.m., and of course at our reception afterward!

The Crossing

Please Note: proof of vaccination is required to attend The Month of Moderns 2022; vaccine cards will be checked prior to entry into the concert. In accordance with city and PCCH guidelines, masks are optional, but encouraged.

CENTER ON THE HILL

Center on the Hill is open this summer Monday–Thursday, 9:00 a.m.–4:00 p.m. and Friday 9:00 a.m.–2:00 p.m. with all our practices and protocols in place (sanitation practices, limited number of participants per class, social distancing, and UV air filters). New online content, such as virtual tours, fitness videos, art lessons, recorded presentations and more, is posted Monday–Thursday at 12:00 p.m. on our programs page: chestnuthillpres.org/center-on-the-hill/programs

Registration required for all activities and classes at the Center as space is limited for social distancing. Call 215-247-4654 or email msaavedra@chestnuthillpres.org.

JULY AND AUGUST ART GALLERY EXHIBIT

“Thursday Painters:” Watercolor Exhibit Inspired by Landscape and Design

Be sure to stop by the halls of the Center this summer and take a look at the showcase of eclectic, and engagingly profound art works by the Thursday Painters. Former students of Howard Watson at The Woodmere Museum, this group is bringing a special collection of their works to our halls for the summer.

SKETCHING AND WATERCOLOR CLASS

Mondays, ongoing 9:30–11:30 a.m., \$32 per month

Enjoy sketching and watercolor painting in a relaxed class. A variety of mediums will be demonstrated and still lifes and photographs will be used. This drawing and watercolor painting class is for people of all abilities. Instructor Alex Forbes has been teaching classes in the Chestnut Hill area for the past twenty-six years.

CLASSIC TABLE GAMES: OPEN PLAY

Mondays, ongoing, 12:00–2:00 p.m., \$2

Playing table games are proven to stimulate brain areas that are responsible for memory formation and complex thought processes in all ages. Join us on Mondays for casual and fun open play of classic table games. Bring your own favorite game to play, or choose from ones we have here at the Center.

QIGONG (HEALING MOVEMENTS)

Mondays, 2:00–3:00pm (ongoing), Thursdays, 9:00–10:00am (ongoing)

\$40 per four classes; \$12 walk-ins per class

Come and experience the gentle, healing movements of the ancient Chinese art of Qigong (chee - gung). It is the practice of moving Chi, life energy, through the body for good health and well-being. These easy movements can be done in a standing or seated position. Enjoy the peaceful, calming feelings brought about by this wonderful art. Michael McCormack has taught the healing arts for over twenty years. All are welcome.

MAH JONGG—OPEN PLAY

Tuesdays, ongoing, 12:30–2:30 p.m., \$2

Wednesdays, ongoing, 1:30–3:30 p.m., \$2

This is an opportunity to simply enjoy others' company and play the game of Mah Jongg. Participants should be familiar enough with the game to play without formal instruction. Come join some new friends, and enjoy the game in a relaxed environment!

RUMMY TILES (AKA RUMMIKUB) OPEN PLAY

Wednesdays, ongoing, 10:30 a.m.–12:30 p.m., \$2

Join us for this fast-paced, fun and easy game combining elements of the card game rummy and mahjong. Open Play space is limited so please RSVP for each week you plan to come and play. Game sets provided.

BRIDGE—OPEN PLAY

Not for beginners, participants should be familiar enough with the game to play without formal instruction.

Wednesdays, ongoing, 11:30 a.m.–3:00 p.m., \$2

This is an opportunity to simply enjoy others' company and play the game of "Party Bridge."

Thursdays, ongoing, 10:00 a.m.–12:00 p.m., \$2

Come meet some new friends, and enjoy the game of "Rubber Bridge."

GOLDEN YOGA

Wednesdays, ongoing, 3:00–4:00 p.m.

\$10 per class, \$35 for 4 Classes, \$85 for 10 classes

Golden Yoga is a classical yoga, adapted by the SKY Foundation, to accommodate those who have difficulty getting up and down from the floor. The practices include stretching, breathing, relaxation, and meditation techniques—all done while sitting in a chair or standing. Barbara Levitt has practiced and taught Classical Yoga for more than forty-five years.

AFTERNOON MOVIE

Thursday, July 21, 1:30 p.m., \$2

Are you looking for an enjoyable activity that's economical and during the day time so you don't have to drive at night? Are you looking to see a movie in a relaxing setting with easy parking and no long lines? Then join us for an enjoyable afternoon at the movies.

“CODA”

As a CODA (Child of Deaf Adults) Ruby is the only hearing person in her deaf family.

When the family's fishing business is threatened, Ruby finds herself torn between pursuing her passion at Berklee College of Music and her fear of abandoning her parents.

HAPPENING HERE THIS WEEK

SUNDAY, July 3

Worship

Church School

Fellowship

LORD'S SUPPER

sanctuary, 10:00 a.m.

chapel 10:15 a.m.

Widener, 11:15 a.m.

MONDAY, July 4

**Office and Center Closed
For July 4 Holiday**

TUESDAY, July 5

Mindfulness Practice

Sketching and Watercolor

Mah Jongg Open Play

Strong Bones Exercise Class

Crossing Rehearsal

District Boy Scouts

room 4, 9:30 a.m.

room 1&2, 9:30 a.m.

room 5, 12:30 p.m.

Widener, 1:00 p.m.

sanctuary, 6:30 p.m.

room 1&2, 7:30 p.m.

WEDNESDAY, July 6

| | |
|---------------------------------|--------------------------|
| Rotary | Widener, 7:30 a.m. |
| Beginning Tai Chi | Widener, 10:00 a.m. |
| Rummy Tiles Open Play | room 5, 10:30 a.m. |
| Bridge Open Play | room 1&2, 11:30 a.m. |
| Continuing Tai Chi | Widener, 11:30 a.m. |
| Diabetes and Nutrition Workshop | reception room 1:00 p.m. |
| Mah Jongg Beginners | room 5, 1:30 p.m. |
| Golden Yoga | Widener, 3:00 p.m. |
| Weight Watchers | Harris, 5:15 p.m. |
| Crossing Rehearsal | sanctuary. 6:30 p.m. |

THURSDAY, July 7

| | |
|---------------------------|----------------------|
| BNI Meeting | Melcher, 8:00 a.m. |
| Qigong Healing Movements | Widener, 9:00 a.m. |
| Watercolor Painting Group | room 1&2, 9:30 a.m. |
| Thursday Bridge Game | room 5, 10:00 a.m. |
| Crossing Rehearsal | sanctuary, 3:00 p.m. |
| Play Rehearsal | Harris, 6:30 p.m. |
| Boy Scouts | room 1&2, 7:30 p.m. |

FRIDAY, July 8

| | |
|----------------------------|----------------------|
| Yoga with Attitude | Harris, 9:45 a.m. |
| Scrabble Game | room 5, 10:00 a.m. |
| Yoga, A Chair and You | Harris, 11:30 a.m. |
| CPR Class | room 1&2, 12:15 p.m. |
| International Folk Dancing | Widener, 12:30 p.m. |
| Crossing Concert Set-up | sanctuary, 1:00 p.m. |
| Crossing Rehearsal | sanctuary, 4:00 p.m. |
| Crossing Pre-Concert Talk | chapel, 6:00 p.m. |
| Crossing Concert | sanctuary, 7:00 p.m. |
| Crossing Reception | widener, 8:00 p.m. |

SUNDAY, July 10

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|----------------------------------|-----------------------|
| Worship | sanctuary, 10:00 a.m. |
| Church School | chapel 10:15 a.m. |
| Fellowship | Widener, 11:15 a.m. |
| Music and Arts Committee Meeting | Harris, 11:30 a.m. |

ABOUT PCCH

THE PRESBYTERIAN CHURCH OF CHESTNUT HILL is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

SESSION

Linda Amsterdam
Rebecca Bernstein
Jill Bown
Shannon Cavanaugh
Gregory Dickinson
Matthew Eastman
Jack Evans
Robert Fles

B. Graeme Frazier
Lisa Guyer
Kate Houstoun
Kathryn Krantz
James Lutz
Katherine Magid
Ryan Mann
William Murphy

Michelle Shachtman
Taylor Slaughter
Harry Spaeth
James Spause
Margaret Spencer
Beth Nell Vaccaro
Christen Webber
Kevin Welsh

BOARD OF DEACONS

Emily Barth
Kelly Baughman
Mark Bernstein
Cathy Brzozowski
Emily Camp
Rebecca DePasquale
Beth DeSoo
Sara Eastman

Debby Evans
Courtney Franklin
Trish Franklin
Becky Frazier
Beverly Heimbach
Lyn Huertgen
Jane Kaufman
Kristin Lawton
Jane McGill

Barbara Olson
Linda Pettengill
Amy Raphael
Dominick Rebeck
Deborah Robinson
Edna Russo
Beth Vaccaro
Sarah Wright

