

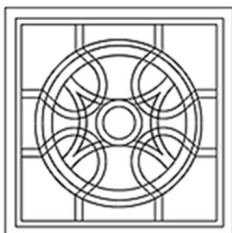
THE PRESBYTERIAN CHURCH OF CHESTNUT HILL

An inclusive community of faith

Sunday, August 7, 2022

10:00 a.m.

NINTH SUNDAY AFTER PENTECOST



8855 Germantown Avenue, Philadelphia, Pennsylvania

WELCOME!

Welcome to the Presbyterian Church of Chestnut Hill!

Whether you're a first-time guest or a longtime member, we are grateful for your presence. There's a place for you here!

See an usher for hearing devices or large-print bulletins.

Nursery care for infants through age 2 is available in the Strouse building—ask an usher for assistance. Children age 3 and older depart from worship for church school.

We encourage you to fill out the black fellowship pads in the pews, to help us to get to know all who've shared worship with us today.

Following the 10:00 a.m. service, all are invited for refreshments and fellowship in Widener Hall.

We send regular email updates about worship, church life, and other events. Please contact the church office if you'd like to receive them.

Please silence all electronic devices.

Find more information about PCCH on page 14.

ORDER OF WORSHIP

In faith (as in resurrection) God calls new life out of that which is “as good as dead.” The gift of faith is God’s work that witnesses to that very God who “is able even to raise someone from the dead.”

In short, God’s *invisible* work of new creation becomes *visible* (incarnate) in the life of the one who trusts God.

— Erik Heen

ORGAN VOLUNTARY

Concerto in C major: Allegro
(after Johann Ernst)

J. S. Bach
(1685-1750)

INTROIT

Ralph Vaughan Williams
(1872-1958)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

**Please stand as you are able.*

CALL TO WORSHIP

Leader: Gather before God, people of the covenant.
Listen for God's word, O faithful ones.

People: **God has summoned us to this place.**
We believe God will speak to us here.

Leader: Come to honor God and give thanks.
Seek to learn and follow in God's ways.

People: **We come as willing and faithful followers.**

Leader: God calls us to be workers for justice.
God sends us to be advocates for the disposed.

People: **We are here to be equipped for ministry.**
Let us sing of our praises to God and
worship God fully with our hearts and minds.

*HYMN 455

All Creatures of Our God and King

LASST UNS ERFREUEN

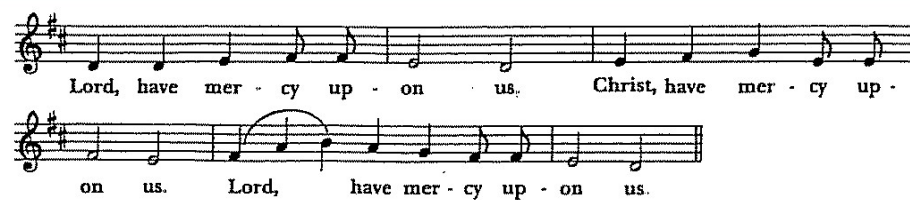
PRAYER OF CONFESSION (*unison*)

Most holy and gracious God, we confess that we have shaped our own standards and values rather than seeking to know your will. We turn from faith in you and rebel against the ways of life you give to us. Our hearts focus on the things we can accumulate more than on your mission in which we can share what you provide. Lead us, O God, into acts of faithfulness and compassion, reshape our attitudes, granting us a renewed spirit, and a right relationship with you. Amen.

KYRIE ELEISON

Healey Willan

(1880-1968)



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

PROMISE OF THE GOSPEL

Leader: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

*GLORIA PATRI

WESTMINSTER ABBEY
(Hymn 416)

Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever three and ever one;
One in might and one in glory,
While unending ages run.

*PASSING OF THE PEACE

Leader: As a forgiven people, let us share Christ's peace with one another.
The peace of Christ be with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR ILLUMINATION (*unison*)

Holy Spirit, pour out upon us wisdom and understanding, that being taught by you in holy scripture, our hearts and minds may be opened to receive all that leads to life and faithfulness. Amen.

OLD TESTAMENT LESSON

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls or of lambs or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more! Bringing offerings is futile; incense is an abomination to me. New moon and Sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me; I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove your evil deeds from before my eyes; cease to do evil; learn to do good; seek justice; rescue the oppressed; defend the orphan; plead for the widow. Come now, let us argue it out, says the Lord: If your sins are like scarlet, will they become like snow? If they are red like crimson, will they become like wool? If you are willing and obedient, you shall eat the good of the land, but if you refuse and rebel, you shall be devoured by the sword, for the mouth of the Lord has spoken.

Leader: Holy wisdom, holy word.

People: **Thanks be to God.**

PSALTER

Psalm 33: 12-15

PLAINSONG

Happy is the nation whose God is the Lord!
Happy the people he has chosen to be his own!

The Lord looks down from heaven,
and beholds all the people in the world.

From where he sits enthroned he turns his gaze
on all who dwell on the earth.

He fashions all the hearts of them
and understands all their works.

CHILDREN'S MOMENT AND DISMISSAL

Children through fifth grade may process to the Chapel for church school and will then return to sit with their families for communion.

HYMN (*seated*)

TALLIS' CANON

Go with us, Lord, and guide the way
Through this and every coming day,
That in your Spirit strong and true,
Our lives may be our gift to you.

EPISTLE LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Leader: Holy wisdom, holy word.
People: **Thanks be to God.**

SERMON

Holding Fast and Moving Forward

Roberta Kearney

*HYMN

Rejoice in God's Saints
(see next page)

OLD 104TH

*A BRIEF STATEMENT OF FAITH (*unison*)

In life and in death we belong to God. We trust in God, whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image, male and female, of every race and people, to live as one community.

But we rebel against God; we hide from our Creator. Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation.

Yet God acts with justice and mercy to redeem creation. In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still. Amen.

OFFERING

OFFERTORY SOLO

Balm in Gilead

Spiritual
arr. H. T. Burleigh
(1866-1949)

There is a balm in Gilead
to make the wounded whole.
There is a balm in Gilead
to heal the sin-sick soul.

Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again.

1 Re - joice in God's saints, to - day and all days!
 2 Some march with e - vents to turn them God's way;
 3 Re - joice in those saints, un - praised and un - known,
 4 Re - joice in God's saints, to - day and all days!

A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own;
 A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish; their pur - pose is God.
 what pa - tience in car - ing, what cour - age, is theirs!
 their way of self - giv - ing, Lord, leads us to you.

A more generally applicable version of a text written for the 600th anniversary of Julian of Norwich's *Revelations of Divine Love* in 1973, this hymn uses a tune created for the Scotsman William Kethe's paraphrase of Psalm 104, which appeared in several 16th-century psalters.

TEXT: Fred Pratt Green, 1973; rev. 1977
 MUSIC: Ravenscroft's *Whole Booke of Psalmes*, 1621; harm. Alfred V. Fedak, 1997
 Text © 1973, 1980 Hope Publishing Company
 Music Harm. © 1997 Selah Publishing Co., Inc.

OLD 104TH
 10.10.11.11
 (alternate tune: LAUDATE DOMINUM)

There is a balm in Gilead
to make the wounded whole.
There is a balm in Gilead
to heal the sin-sick soul.

If you can't pray like Peter
if you can't be like Paul
go home and tell your neighbour
he died to save us all.

There is a balm in Gilead
to make the wounded whole.
There is a balm in Gilead
to heal the wounded soul.

***DOXOLOGY**

OLD HUNDREDTH

Praise God, from whom all blessings flow,
Praise God, all creatures here below.
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

SACRAMENT OF THE LORD'S SUPPER

***INVITATION** (*please remain standing*)

Leader: The Lord be with you.
People: **And also with you.**
Leader: Lift up your hearts.
People: **We lift them to the Lord.**
Leader: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

*SANCTUS

James MacMillan

(b. 1959)

ALL VOICES *mp*
Ho - ly, Ho - ly, Ho - ly_ Lord, God of power and might_____

mf Heav'n and earth are full of your glo - - ry. *f* Ho - san - na

mf in the_ high - est. Bles-sed is he, O bles-sed is he who comes in the

ff name of_ the Lord._____ Ho - san - na in the_ high - est. _____

LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

COMMUNION OF THE PEOPLE

You are invited to come forward down the center aisle when invited by an usher. Take a piece of bread from a server (all bread is gluten free) and partake. Then, take a cup from the server and partake. Empty cups may be placed in the pew racks. Servers will also come to your seats to serve you, if you choose not to come forward.

COMMUNION SOLO

I Come with Joy

arr. Annabel Morris Buchanan
(1888-1983)

I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
His life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence always near,
is in such friendship better known:
we see and praise Him here.

Together met, together bound,
we'll go our different ways,
and as His people in the world,
we'll live and speak His praise.

***PRAYER AFTER COMMUNION** (*unison*)

Eternal God, creator of the world and giver of all good, we thank you for earth, our home and for the gift of life. Open our eyes to behold your gracious hand in all your works. May we serve you with gladness, for your sake and for your purposes. We pray all this with gratitude for your love in Jesus Christ, who came to heal this broken world, who died rejected on the cross, and rose triumphant from the dead. Because he lives, we live to praise you, our God forever. Amen

*HYMN 332

Live Into Hope

TRURO

*CHARGE AND BENEDICTION

*CONGREGATIONAL RESPONSE

RANDOLPH

God be with you till we meet again;
loving counsels guide, uphold you.
with a shepherd's care enfold you:
God be with you till we meet again.

ORGAN VOLUNTARY

Toccata in G major

Théodore Dubois
(1837-1924)

LEADING WORSHIP TODAY

PREACHING

Roberta Kearney

LITURGIST

Margaret Spencer

MUSIC

Thann Scoggin, baritone soloist

Paul Fleckenstein guest organist

GREETERS

Shannon Cavanaugh and Greg Dickinson Elders

Courtney and Trish Franklin Deacons

USHERS

William Cobb, Team #3 Leader, Robert Bausman, Peter Cooke, Graeme Frazier,

Douglas Olson

FLOWER GUILD

Jane Kaufman and Susan Shuchat

FLOWERS IN THE SANCTUARY are given to the glory of God and in loving memory of Anna Mae Kirlin and Virginia H. Murphy, mothers of Bill and Diane Murphy

COVER ART Joseph Mallory William Turner, Light and Color (Goethe's Theory) *The Morning After the Deluge, Moses Writing the Book of Genesis*, 1843. Oil on canvas. Made during the latter years of Turner's career, this painting depicts the aftermath of the Great flood story told in the Book of Genesis. The role of man is portrayed as passive through his inability to control nature, which is beautiful to the eye yet has the power to destroy and recreate life. This piece also illustrates Turner's belief in God's omnipotence as it is He who creates the flood, allows Noah to survive, and inspired Moses to write the Book of Genesis. Genesis, in this case, leads back to the creation of man, light, and the water which light is being reflected on.

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GOOD TO KNOW

If you are interested in exploring membership at PCCH, please contact John Wilkinson at the church office or at jwilkinson@chestnuthillpres.org.

Sunday worship is live-streamed at chestnuthillpres.org/live and is recorded for later viewing. This offering extends our reach across the country and beyond. Visit us when you're away and tell your friends about this new opportunity to join us.

Please share any pastoral care needs or concerns with Brian Russo at the church office or at brusso@chestnuthillpres.org.

If you would like to receive a ride to church for Sunday worship, please contact the church office.

Please see the back cover for information about our church staff and how to contact and connect with us. You can access today's Bulletin online (with links to more information) by scanning the QR code.



The Presbyterian Church of Chestnut Hill has committed itself to be a Matthew 25 congregation, joining an initiative of the Presbyterian Church (U.S.A.) focused on three areas:
Building congregational vitality, dismantling structural racism,
eradicating systemic poverty.

THE LIFE OF THE CHURCH

TODAY AT PCCH

PCCH SUMMER OFFICE HOURS

Monday through Thursday: 9:00 a.m.—4:00 p.m.

Friday: 9:00 a.m.—2:00 p.m.

Regular office hours will resume after Labor Day.

PHILADELPHIA COVID UPDATE

Masks during worship and other gatherings will be optional, not required. Thank you for your prayers and understanding as we seek to navigate in this season with full measures of care and compassion.

JOHN WILKINSON RECEIVES LILLY ENDOWMENT GRANT

While still in Rochester, John received a grant from the Lilly Endowment/Louisville Institute. Called a Pastoral Study Project grant, John proposed visiting several congregations for site visits to learn how congregations engage in mission in their communities. Each visit will include a four-day “immersion” in the life of a congregation, including worship, special events, committees and interviews. On September 18, John will report back to PCCH on what he learned. Here is his remaining schedule:

Weekend of August 20—New Life Presbyterian Church, Atlanta, GA

PIHN BACKPACK DRIVE

We are once again assisting our PIHN partners with their annual backpack drive. PIHN distributes backpacks filled with school supplies to the children in their program for the new school year. Please fill a child-sized backpack (or two, or ten!) with school supplies, including paper, pencils, crayons, stickers, glue sticks, children’s safety scissors, or anything else to make the school year better for these children. You may drop off the backpack in the Reception Room at any time. The last day for drop off is this Sunday, August 7 so they can be distributed to the children before school starts. Thank you in advance as we continue this much-loved drive.

MISSION FUNDING OPPORTUNITY

Ngimbi Charles, who has been visiting PCCH while working on a project with Chestnut Hill College in the Congo, has shared a mission funding opportunity with us, a GoFundMe campaign to help ship a 40 foot container to Congo. This shipment contains a highly effective mosquito repellent to combat malaria, along with other supplies. This is the last Sunday for this mission opportunity. To learn more, visit <https://gofund.me/8f2e0625>.

ARE YOU RECEIVING PCCH EMAILS?

We want to keep you in the loop about worship, social events and learning opportunities happening at PCCH. Our main form of communication with members and friends is through emails like our weekly Worship Information Updates on Fridays and our On Faith on Mondays, to name a few. The platform we use to send out these emails is called MailChimp. Sometimes these emails can end up in your Spam folder, so if you're not getting our communications, please check there. If that's not the case and you're not getting emails from us, please contact Leslie Lefer, our Communications Coordinator, at llefer@chestnuthillpres.org. Leslie can send you a link to use to opt into receiving emails from MailChimp. Thank you for your help!

CHILDREN, YOUTH & FAMILIES

SUNDAY SCHOOL UPDATE

Children are learning the meaning of each phrase of the Lord's Prayer. We began our seven week study by considering what it means to pray the words, "Our father who art in heaven" and we will continue this through the summer. This week we review our learning by giving God praise "for thine is the kingdom, the power, and the glory forever." Parents, we would love to have your children learn this prayer at home so they can join us when we pray together in worship.

Nursery care is available for children ages two and under and is staffed by two fully vaccinated, fully background-checked adults. Nursery workers will continue wearing masks.

CARRY AND MOVE EVENT

Sunday, August 14, 11:20 a.m. and Monday, August 15 between 6:00–7:00 p.m.

In preparation for fall Sunday school we are making room in our children's classrooms by downsizing some of our furniture which no longer serves us. Your help is needed to help carry various items down to the parking lot or to place them in the dumpster. To help contact Roberta at rkearney@chestnuthillpres.org



VACATION BIBLE SCHOOL

Join us for new adventures at Compassion Camp, where we again explore new ways to grow lovingkindness in ourselves and in the world.

- Indoor and outdoor adventures exploring fun ways of loving ourselves, God's people and God's world.
- From creation we will be making and planting things.
- And learning amazing ways to show compassion.

Spread the word. Bring your friends, bring your water bottle, and lots of curiosity. Questions, or to RSVP, contact Roberta Kearney at rkearney@chestnuthillpres.org.

**AUGUST
15-18**

6-8pm

**Ages
4-10**

**\$20
per child
for the week**

**PRESBYTERIAN
CHURCH OF
CHESTNUT HILL**

8855 Germantown
Avenue
Philadelphia, PA
19118





PCCH



Goes to the Ball Game



Lehigh Valley Iron Pigs

host the Gwinnett Stripers

***Saturday, August 27, 6:35pm
(fireworks following)***

**We've secured 20 tickets -- \$11.00
each**

Join us for this annual popular
event!

Obtain your tickets by contacting
Clarke Woodruff at
scw207@hotmail.com



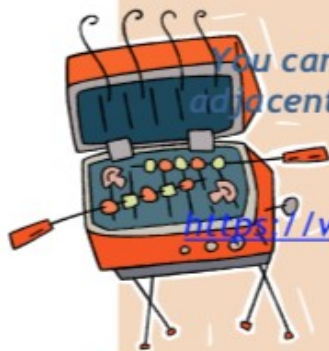
PCCH HOMECOMING PICNIC

*Sunday, September 11, 2022
Following Worship*

Join us to greet new and familiar friends as we launch a new program year in the life of the church.

Volunteers are needed to help with this year's picnic. We need people to set-up and clean-up as well as provide side dishes.

You can sign-up on the bulletin board adjacent to the main office or through this sign-up genius:



<https://www.signupgenius.com/go/9040D4FAFA82CA1FE3-pcch3>

OPPORTUNITIES TO LEARN & CONNECT

JOIN THE MATTHEW 25 TEAM!

“Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’

Last September, our Session approved our becoming a Matthew 25 congregation. The Matthew 25 commitment is a partnership with the Presbyterian Mission Agency of the Presbyterian Church (U.S.A.) to build congregational vitality, dismantle racism and all other “isms,” and eradicate poverty. This committed us to focus educational efforts and actions around three focus areas:

- Building congregational vitality by challenging people and congregations to deepen their faith and get actively and joyfully engaged with their community and the world.
- Dismantling structural racism by advocating and acting to break down the systems, practices and thinking that underlie discrimination, bias, prejudice and oppression of people of color.
- Eradicating systemic poverty by working to change laws, policies, plans and structures in our society that perpetuate economic exploitation of people who are poor.

The Presbyterian Mission Agency more succinctly states: “The work of Matthew 25 is a direct response to the good news of Jesus and a faithful expression of what it means to be Christ’s disciples in this time and place.” Learn more about the Matthew 25 vision here:

bit.ly/3tXChWc

During the past year, we have raised awareness of this initiative by becoming more purposeful in our social witness outreach, increasing conversations and education around systemic racism, and partnering with area churches of color. Now, we’d like YOUR input and help in integrating Matthew 25 into our daily life!

Please join us on **Sunday, August 28 (note new date)** (at PCCH) to learn more and to share your thoughts and goals around how we can embrace Matthew 25 in all we do. Please RSVP to John Wilkinson (jwilkinson@chestnuthillpres.org)

CROSSING CHOIR SPECIAL SUMMER CELEBRATION CONCERT AND PICNIC

Saturday, August 13: 3:00 p.m. Concert Discussion; 4:00 p.m. Concert; 5:00 p.m. Picnic

A Philadelphia premiere from renowned singer/songwriter Shara Nova “*Titration*.”

This is the first home concert for the Crossing in August! We’re excited. We can’t think of a better work to dive into deep Summer than Shara’s *Titration*, an exploration of feeling—of embracing our bodies, our joy, our rage, our determination.

Bring a blanket or a chair, if you like, for our outdoor celebration following the indoor concert. Throw in a bottle of something. We’ll provide the burgers, salads, chips and a bit of Rosé. Tickets available on our web site at: crossingchoir.com.

SUMMER BOOK GROUP

“*On Juneteenth*,” Sunday, August 28 (note new date)

Join us following worship as we review Annette Gordon-Reed’s recent work, “*On Juneteenth*.”

This timely volume is brief in length but substantive in content. Gordon-Reed, who teaches at Harvard, uses her own autobiography and Texas history to help us consider many of the issues we are facing today. Please join us—reading the book (which you can do somewhat quickly) is helpful but not necessary.

FALL BOOK GROUP

Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teachings of Plants by Robin Wall Kimmerer is the book we will read as a congregation this year. Our approach will be to read 3-4 essays, meditating on them and then coming together for discussion of personal reflection questions to be provided in advance of each discussion. As the discussion questions are meant to encourage personal reflection and sharing it is not necessary to have read a particular essay in order to join in the conversation.

Kimmerer, a biologist, describes her book as a braid of stories meant to heal our relationship with the world. The braid is woven from three strands: indigenous ways of knowing, scientific knowledge, and the story of an Anishinabekwe scientist trying to bring them together in service to what matters most. It is an intertwining of science, spirit, and story—old stories and new ones that can be medicine for our broken relationship with earth, a pharmacopoeia of healing stories that allow us to imagine a different relationship, in which people and land are good medicine for each other.

Braiding Sweetgrass, still on the *New York Times* best seller list after more than 100 weeks, broadens our work as a Matthew 25 congregation.

Our first discussion will be during Second Hour on Sunday, September 25 at 11:30 a.m. in the Reception Room.

PRESBYTERY FALL 2022 ANTI-RACISM BOOK STUDY

Mondays in October at 12:00 noon, via Zoom: October 3, 10, 17, 24, 31

You are invited to participate in the presbytery's fall anti-racism book study. This fall's book is "You Mean It or You Don't: James Baldwin's Radical Challenge," by Jamie McGhee and Adam Hollowell. Learn more at You Mean It Or You Don't (prayingwithjamesbaldwin.com)
The book is available now.

Here is the ZOOM link for our meetings:

<https://us02web.zoom.us/j/84867525188?pwd=OWIFSFlpazZCMmJCS1llb3ZKaEhpZz09>

Contact John Wilkinson for more information.

CENTER ON THE HILL

Center on the Hill is open this summer Monday–Thursday, 9:00 a.m.–4:00 p.m. and Friday 9:00 a.m.–2:00 p.m. with all our practices and protocols in place (sanitation practices, limited number of participants per class, social distancing, and UV air filters). New online content, such as virtual tours, fitness videos, art lessons, recorded presentations and more, is posted Monday–Thursday at 12:00 p.m. on our programs page: chestnuthillpres.org/center-on-the-hill/programs

PLEASE NOTE: The Center will be closed Monday August 15 through Friday August 19 for deep cleaning and advanced sanitation in preparation for the fall season of activities to start in September. The Center will re-open on Monday August 22.

Registration required for all activities and classes at the Center as space is limited for social distancing. Call 215-247-4654 or email msaavedra@chestnuthillpres.org.

WEDNESDAY DIABETES and NUTRITION COOKING WORKSHOP

Second Wednesday of the month, Ongoing, 1:00–2:00 p.m., free

We will use some of the wide variety of now-delicious plant-based proteins as well as traditional animal proteins to make stir fry, pesto, hummus, many quick sauté recipes with greens, onions, peppers and other vegetables plus fruits! We will sample different products and try different smoothie recipes too. With home-cooking we are in control of what is in our food to help reduce symptoms of chronic disease like diabetes and obesity.

AFTERNOON MOVIE

Thursday, August 11, “BELFAST,” 1:30 p.m., \$2

A nine-year-old boy must chart a path towards adulthood through a world that has suddenly turned upside down. His stable and loving community and everything he thought he understood about life is changed forever but joy, laughter, music and the formative magic of the movies remain.

SCRABBLE—OPEN PLAY

Fridays, join at any time, 10:00 a.m.—12:00 p.m., \$2

Do you love to play board games? Are you a great speller or want to be a great speller? Then join in on this classic crossword game that is full-on fun. You can feel the excitement begin as soon as you rack up your letters, choose a great word, and hope to land on a triple-word score. Scrabble game provided.

YOGA WITH ATTITUDE

Fridays, Ongoing, 9:30–11:00 a.m.

\$45 per calendar month; first class \$10, walk-ins; \$15 for a single class

This is basic yoga with breath warm-ups, asana and meditation. Students of all ages and levels of experience are welcome. The class provides a method which allows us to adopt an “attitude” when confronted and to respond to the adventures in our lives. Participants practice alternative viewpoints, “while standing in truth and light.

INTERNATIONAL FOLK DANCING

Fridays, ongoing start anytime, 12:30–2:30 p.m.

\$60 for ten sessions, \$7 per session at the door. Your first visit is free.

Start your weekend right! Enjoy learning folk dances from the Balkans, Greece, France, the British -Isles, and beyond. No partner is needed, as most dances are done in lines and circles. There is always a mix of teaching and “just dancing” and it’s a great place for beginners to pick up the basics in a super friendly group. For more details about our Friday folk dance session, contact Anne Ehrhart at anne.ehrhart@gmail.com

JULY AND AUGUST ART GALLERY EXHIBIT

“Thursday Painters:” Watercolor Exhibit Inspired by Landscape and Design

Be sure to stop by the halls of the Center this summer and take a look at the showcase of eclectic, and engagingly profound art works by the Thursday Painters. Former students of Howard Watson at The Woodmere Museum, this group is bringing a special collection of their works to our halls for the summer.

HAPPENING HERE THIS WEEK

SUNDAY, August 7

Worship
Church School
Fellowship

Lord's Supper
sanctuary, 10:00 a.m.
chapel 10:15 a.m.
Widener, 11:15 a.m.

MONDAY, August 8

Sketching and Watercolor
Classic Table Games
Bridge Group
Watercolor and Drawing, Level 2
Qigong

room 1&2, 9:30 a.m.
room 5, 12:00 p.m.
room 4, 12:30 p.m.
room 1&2, 1:30 p.m.
Harris, 2:00 p.m.

TUESDAY, August 9

Mindfulness Practice
Sketching and Watercolor
Presbytery "Cultivating Enough" Event
Mah Jongg Open Play
Staff Meeting
Boy Scouts Round Table

room 4, 9:30 a.m.
room 1&2, 9:30 a.m.
Widener, 11:00 a.m.
room 5, 12:30 p.m.
Zoom, 1:00 p.m.
room 1&2 7:00 p.m.

WEDNESDAY, August 10

Rotary Club
Beginning Tai Chi
Rummy Tiles Open Play
Continuing Tai Chi
Bridge Open Play
Diabetes and Nutrition Cooking
Mah Jongg Beginners
Golden Yoga
Weight Watchers

Widener, 7:30 a.m.
Widener, 10:00 a.m.
room 5, 10:30 a.m.
Widener, 11:15 a.m.
room 1&2, 11:30 a.m.
kitchen, 1:00 p.m.
room 5, 1:30 p.m.
Widener, 3:00 p.m.
Harris, 5:15 p.m.

THURSDAY, August 11

Qigong Healing Movements
Watercolor Painting Group
Thursday Bridge Game
Afternoon Movie “*Belfast*”
MLE Mah Jongg Group
Alzheimer’s Support Group
Boy Scouts

Harris, 9:00 a.m.
room 1&2, 9:30 a.m.
room 5, 10:00 a.m.
Harris, 1:30 p.m.
room 5, 1:30 p.m.
room 1&2, 2:00 p.m.
room 1&2, 7:30 p.m.

FRIDAY, August 12

Yoga with Attitude
Scrabble Game
Yoga, A Chair and You
CPR Class
International Folk Dancing

Harris, 9:45 a.m.
room 5, 10:00 a.m.
Harris, 11:30 a.m.
room 1&2, 12:15 p.m.
Widener, 12:30 p.m.

SATURDAY, August 13

Crossing Pre-Concert Discussion
Crossing Concert
Crossing Picnic/Reception

chapel, 1:00 p.m.
sanctuary, 4:00 p.m..
front lawn, 5:00 p.m.

SUNDAY, August 14

Worship
Church School
Fellowship

sanctuary, 10:00 a.m.
chapel 10:15 a.m.
Widener, 11:15 a.m.

ABOUT PCCH

THE PRESBYTERIAN CHURCH OF CHESTNUT HILL is a lively congregation that has been serving Philadelphia and beyond since 1852. We have been located on this site since 1950. We are a congregation of the Presbyterian Church (U.S.A.) and the Presbytery of Philadelphia.

Our traditional worship service connects with contemporary approaches to questions of faith and life. We support a wide range of mission partners throughout the city and are home to a number of music groups.

Our membership is drawn from the city and surrounding communities. We aspire to be an inclusive community of faith in our work and worship together.

SESSION

Linda Amsterdam	B. Graeme Frazier	Michelle Shachtman
Rebecca Bernstein	Lisa Guyer	Taylor Slaughter
Jill Bown	Kate Houstoun	Harry Spaeth
Shannon Cavanaugh	Kathryn Krantz	James Spause
Gregory Dickinson	James Lutz	Margaret Spencer
Matthew Eastman	Katherine Magid	Beth Nell Vaccaro
Jack Evans	Ryan Mann	Christen Webber
Robert Fles	William Murphy	Kevin Welsh

BOARD OF DEACONS

Emily Barth	Debby Evans	Barbara Olson
Kelly Baughman	Courtney Franklin	Linda Pettengill
Mark Bernstein	Trish Franklin	Amy Raphael
Cathy Brzozowski	Becky Frazier	Dominick Rebeck
Emily Camp	Beverly Heimbach	Deborah Robinson
Rebecca DePasquale	Lyn Huertgen	Edna Russo
Beth DeSoo	Jane Kaufman	Beth Vaccaro
Sara Eastman	Kristin Lawton	Sarah Wright
	Jane McGill	

CHURCH STAFF

John Wilkinson Pastor
Brian D. Russo Associate Pastor for Youth and Senior Adults
Roberta J. Kearney Interim Associate Pastor for Faith Formation
Beth Shalom Hessel Parish Associate
Daniel Spratlan Director of Music
Julie Snyder Director, Joyful Noise
Megan Cullen Church Administrator
Diana Rodgers Interim Director, Preschool
Mariangela Saavedra Director, Center on the Hill
Leslie A. Lefer Communications Coordinator
Evelyn F. Carpenter Administrative Assistant
Felix Delgado Sexton
Donna Marciel Sunday Sexton
Icilda James and Debbie Lambeth Sunday Child Care Givers

CONTACT PCCH

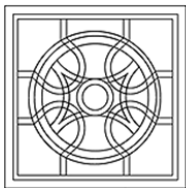
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Center on the Hill 215.247.4654

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 chestnuthillpres.org

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